20170601000191020 06/01/2017 08:34:04 AM **REL** 1/1

ALABAMA COUNTY OF SHELBY LOAN NO.:

PREPARED BY: LISA CARTER 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, located at 8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 80129, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 04, 2007 executed by DAVID R HANBURY, AND JANICE M HANBURY, HUSBAND AND WIFE, Mortgagor, located at 4561 MAGNOLIA DR, BIRMINGHAM, AL 35242, to DISCOVER BANK, Original Mortgagee, and recorded on APRIL 20, 2007 as Instrument No. 20070420000184920 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this MAY 25, 2017.

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT

> LISA CARTER, ASSISTANT VICE **PRESIDENT**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 25, 2017, before me, EMILY POTTLE, personally appeared LISA CARTER known to me to be the ASSISTANT VICE PRESIDENT of SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN-FACT FOR MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMILY POTTLE (COMMISSION EXP. 09/15/2020)

NOTARY PUBLIC

NOTARY PUBLIC STATE OF IDAHO

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 06/01/2017 08:34:04 AM **\$15.00 CHARITY**

POD: 20170517

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