County Division Code: AL040 Inst. # 2017043659 Pages: 1 of 5 I certify this instrument filed on: 5/2/2017 4:06 PM

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: PEEPLESC

Print Form

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report

20170531000190740	

Shelby Chty Judge of Probate: AL

Please Print in Ink or Type.			•				
	ical Party/Ballo	Affiliation	Type of Repor	t (chec	k one)		
Stephen L. Murphy		1	₩ Mon	thly	Amende	ed Monthly	
Office Sought or Held (include district or circuit number, if applicable)			☐ Wee	kly	Amended Weekly		
Birmingham City Council - District 2	•	İ	For Monthly R	•			
Address Check box if reporting new address			Month in which report is filed.	the	April 2017	I	
P. O. Box 130357		}	For Weekly Re	ports	•		
City State ZIP Code Tele Birmingham, AL 35213	ohone Number		Date of Friday week in which report is filed.				
) 	· .		Total Number Pages in Repo	-	5		
Summary of activity since last filed report							
1 Beginning balance (ending balance from previous f	īling)			1	. ,	837.76	
Cash Contributions				· . · · .			
2a Itemized cash contributions (total from Form 2)	2a		200.00] ;	April 1		
2b Non-itemized cash contributions	2b		205.34				
2c Total cash contributions (add lines 2a and 2b)				2c	· · · · · · · · · · · · · · · · · · ·	405.34	
In-Kind Contributions						1 1 1 2 2	
3a Itemized in-kind contributions (total from Form 3)	· 3a		0.00				
3b Non-itemized in-kind contributions	3b		0.00]			
3c Total in-kind contributions (add lines 3a and 3b)	3c		0.00]			
Receipts from Other Sources							
4a Itemized Receipts from Other Sources (total from Fo	orm 4) 4a		0.00	or the		200	
4b Non-itemized Receipts from Other Sources	4b		0.00				
4c Total receipts from other sources (add lines 4a and	4b)			4c		0.00	
Expenditures			1. A. S.			4 . 1 . 1 . 1 . 1	

Non-itemized expenditures 5b 5.71 Total expenditures (add lines 5a and 5b) 567.98 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) 675.12 Candidates for State Office: File this report with the Office of the Secretary of State. Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought. Swom to and subscribed before me this As required by the Alabama Fair Campaign Practices Act, I hereby day of

5a

Print Notar

swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Itemized expenditures (total from Form 5)

05/02/2017 Signature of Canaddate or Elected Official Date

may of the year <u>2017</u> . My commission expires day of August of the year <u>20-20</u>. the Signature of Notary Public

JACQUELINE A. MCGKIFF

My Commission Expires

August 9, 2020

562.27

FORM REVISED 10.27.2011

County Division Code: AL040 Inst. # 2017043659 Pages: 2 of 5

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Stephen L. Murphy



When total contrib	outlons from a single source exceed \$100.00, the FCPA requires all contri DO NOT LIST in-kind contributions or loans on this form, Use Forms 3 ar	bution nd 4 f	or th	om ti ose our	listin	ourc gs.	e to be itemized.	
		O	F CO	NTRI	BUT			
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or Corporation	Individual	PAC	Other	Returned	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
Stacy McQueen	10 Stoneridge Trail Birmingham, AL 35210		×				04/06/2017	100.00
Tyson Anderson	P. O. Box 130357 Birmingham, AL 35213		×				04/08/2017	100.00
-								
						-		
							·	
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,								
ORM REVISED 10.27.2011	TOTAL CASH CON	TRI	BŲ.	TIO	NS	ТН	IS PAGE	200.00



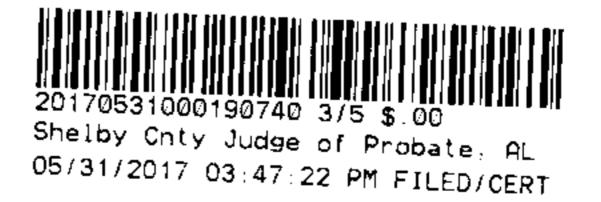
Shelby Cnty Judge of Probate: AL 05/31/2017 03:47:22 PM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Stephen L. Murphy

When total	contributions from a single s DO NOT LIST	ource exceed \$100.0 cash or loans on this	0, th	e F(m, L	CPA Jse F	om	ires : is 2 a	ali co and 4	entrit 4 for	oution thos	ns fro e lis	om th Ungs	at so	ourc	e to be itemized.	
CONTRIBUTOR (INCLUDE FULL NAME)		NATURE OF CONTRIBUTION (CHECK ONE)									SOU	RCE				
	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)				Consultants/ Poling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	<u> </u>	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		.•														•
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ORM REVISED 10.27.2011	TOTAL IN-KIND CONTRIBUTIONS THIS PAGE												IS PAGE	0.00		



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: Stephen L. Murphy

STREET OR P.O. BO	ANNRESS		FORI REC	M EIPT	COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	R	ECEN (CHI	PT S				
	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Interest	Loan	Offher	GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	Lending Institution	PAC	Individual	Business	Other	DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
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Shelby Cnty Judge of Probate, AL 05/31/2017 03:47:22 PM FILED/CERT

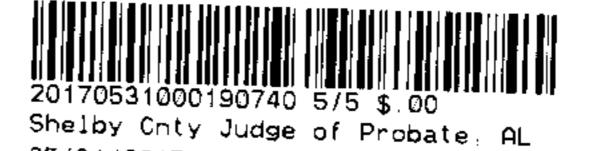
ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Stephen L. Murphy



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. **PURPOSE OF EXPENDITURE** (CHECK ONE) PERSON/GROUP/BUSINESS **ADDRESS** DATE OF **AMOUNT** Administrative OTHER (ADDRESS SHOULD INCLUDE **RECEIVING EXPENDITURE** EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) (INCLUDE FULL NAME) (mo./day/yr,) GIVE **EXPENDITURE** BRIEF **EXPLANATION** Wal-Mart 1600 Montclair Road 04/01/2017 10.52 Birmingham, AL 35210 Escape GFX 6241 Black Creek Loop N X 04/01/2017 Hoover, AL 35244 10.00 ¥istaPrint 95 Hayden Avenue × 04/04/2017 422.49 Lexington, MA 02421 --Wal-Mart ---209 Lakeshore Pkwy 04/05/2017 24,18 Homewood, AL 35209 Wal-Mart 2780 John Hawkins Pkwy 04/05/2017 30.00 Hoover, AL 35244 Wal-Mart 1600 Montclair Road 04/05/2017 37.84 Birmingham, AL 35210 1600 Montclair Road Wal-Mart 04/15/2017 27.24 Birmingham, AL 35210 Anedot P. O. Box 84314 X 04/30/2017 5.71 Baton Rouge, LA 70884 TOTAL EXPENDITURES THIS PAGE 567.98 FORM REVISED 10.27.2011



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