

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:

LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



20110802000758460 1/1  
Bk: LR201162 Pg:6533  
Jefferson County, Alabama  
I certify this instrument filed on  
08/02/2011 09:22:16 AM RM  
Judge of Probate- Alan L. King

**RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC - CONSUMER #:8686220173 "MORRISON" Lender ID:61059/8686220173 Jefferson (Birmingham Div.),  
Alabama PIF: 07/05/2011  
MERS #: 100037506862201739 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS"), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES C MORRISON KARA L MORRISON to secure payment of the principal sum of \$30,150.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Jefferson (Birmingham Div.), and the State of Alabama, Dated: 06/26/2007 Recorded: 07/23/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 20070723000342860, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


Mortgage Electronic Registration Systems, Inc. ("MERS")  
On 7-18-11

By:   
JODY DELFS, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On 7-18-11, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
E. JENSEN  
Notary Expires: 06/17/2014 #768473



(This area for notarial seal)

Prepared By: **DEB ABBEN**  
Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622



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Fee - \$5.00

Total of Fees and Taxes-\$5.00  
MHBESS

This Document is being recorded in the correct county of Shelby County, where the  
2007 mortgage was actually recorded.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/26/2017 02:20:50 PM  
\$18.00 CHERRY  
20170526000185440

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister".

**State of Alabama**  
**Jefferson County**

I, the Undersigned, as Judge of Probate Court in and  
for Jefferson County, Alabama, hereby certify that  
the foregoing is a full, true and correct copy of the  
instrument with the filing of same as appears of record  
in this office. Given under my hand and official seal,  
this the 16th day of May, 2017

A handwritten signature in black ink, appearing to read "Alan J. Krug".

**JUDGE OF PROBATE**

