

MERS # 100022670000442352 MERS PHONE: 1-888-679-6377

MARGARET BETRES  
1000028521  
PO Date: 05/16/2017

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns does hereby certify that a certain mortgage from **MARGARET BETRES, AN UNMARRIED WOMAN** to **MORTGAGEAMERICA INC** dated **AUGUST 9, 2010**, filed for record **AUGUST 25, 2010** in mortgage volume/book , page DOC No. **20100825000272930**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **18th** day of **MAY, 2017**.

Tax Parcel ID # \_\_\_\_\_  
**162 VILLAGE LN, PELHAM, AL - 35124**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC** its successors and assigns



**WENDY M HAIRE**  
**ASSISTANT SECRETARY**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:


Before me, **ASHLEY M SEXTON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **18th** day of **May, 2017**.

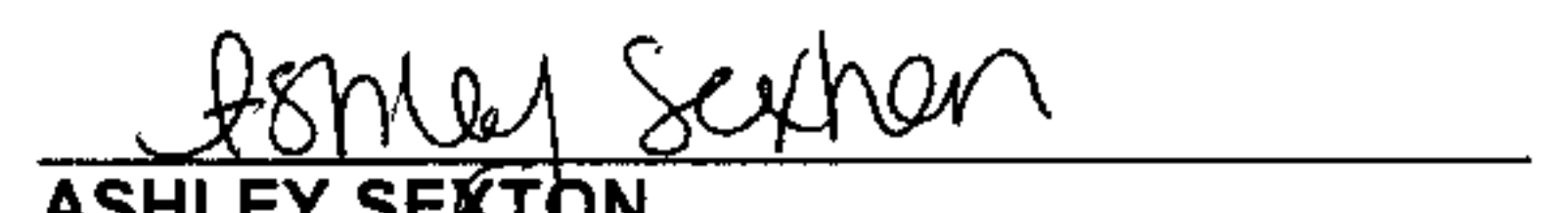


**ASHLEY M SEXTON**  
In and for the state of **OHIO**  
My commission expires **4/12/2022**

Prepared by:

  
**ASHLEY SEXTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

  
**ASHLEY SEXTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**ASHLEY M SEXTON, NOTARY PUBLIC**  
Residence - Butler County  
State Wide Jurisdiction, Ohio  
My Commission Expires April 12, 2022