This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:
Henry: Gwendolyn Long
4/9 Poplar Ridge
Alabaster AL 35007

20170523000179600 05/23/2017 11:20:19 AM DEEDS 1/2

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA) NOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY) KNOVV ALL MEN DI TILLOLINIO
That in consideration of \$195,500.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Johnny Lee Ragland and Carla Ragland a married couple, whose mailing address is 228 WEST 2320 AVE GULF SHORES AI 36542 (herein	
referred to as grantor, whether one or more), grant, bargain, sell and convey unto Henry A. Long IV and Gwendolyn J. Long, whose mailing address is Algorithm Care Holand, H. 35007 (herein referred to grantee,	

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

whether one or more), as joint tenants with right of survivorship the following described real estate, situated in

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

Shelby County, Alabama, the address of which is 419 Poplar Ridge, Alabaster, AL 35007; to-wit:

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$189,635.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 19th day of May, 2017.

Johnny Lee Ragland

Carla Ragiand

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Johnny Lee Ragland and Carla Ragland, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 19th day of May, 2017.

Notary Public

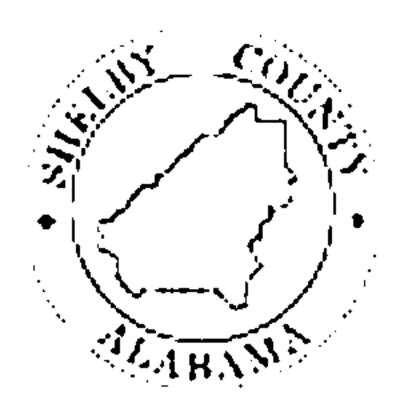
Commission Expires: 17 31 202

S17-1040CDF

EXHIBIT "A" Legal Description

Lot 66, as recorded in Forest Hills, 2nd Sector, as recorded in Map Book 21, Page 50 A & B, in the Probate Office of Shelby County, Alabama.

20170523000179600 05/23/2017 11:20:19 AM DEEDS 2/2



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/23/2017 11:20:19 AM
\$24.00 CHERRY
20170523000179600

S17-1040CDF