



20170522000177900 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
05/22/2017 01:13:28 PM FILED/CERT

**FRANCES M DESANTIS**

**8000285663**

PO Date: **05/12/2017**


### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **FRANCES M DESANTIS AND JOSEPH A DESANTIS, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, HUSBAND AND WIFE** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **DECEMBER 5, 2012**, filed for record **JANUARY 7, 2013** in mortgage volume/book , page DOC No. **20130107000008520**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **15th** day of **MAY, 2017**.

Tax Parcel ID # \_\_\_\_\_  
**1906 CHANDAGREEN LN, PELHAM, AL - 35124**


**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

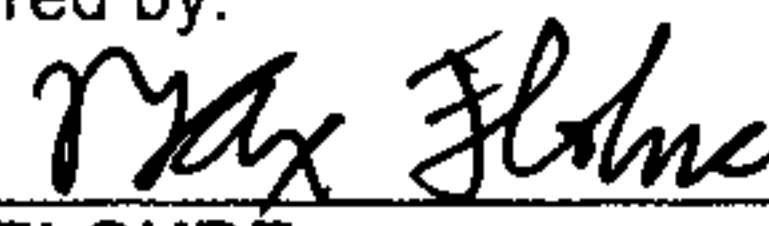
  
\_\_\_\_\_  
**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

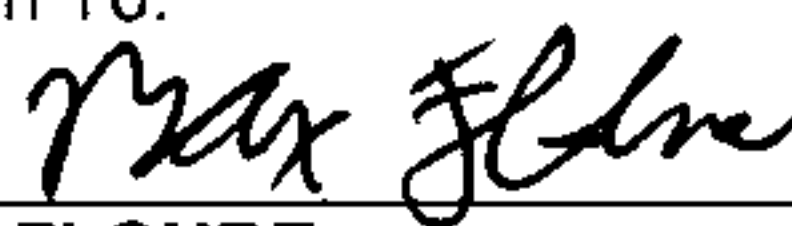
State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **MAX FLOHRE**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **15th** day of **May, 2017**.

  
\_\_\_\_\_  
**MAX FLOHRE**  
In and for the state of **OHIO**  
My commission expires **11/2/2021**

Prepared by:  
  
\_\_\_\_\_  
**MAX FLOHRE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:  
  
\_\_\_\_\_  
**MAX FLOHRE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**MAX FLOHRE, NOTARY PUBLIC**  
Residence - **MONTGOMERY County**  
State Wide Jurisdiction, Ohio  
My Commission Expires **NOVEMBER 2, 2021**