

Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

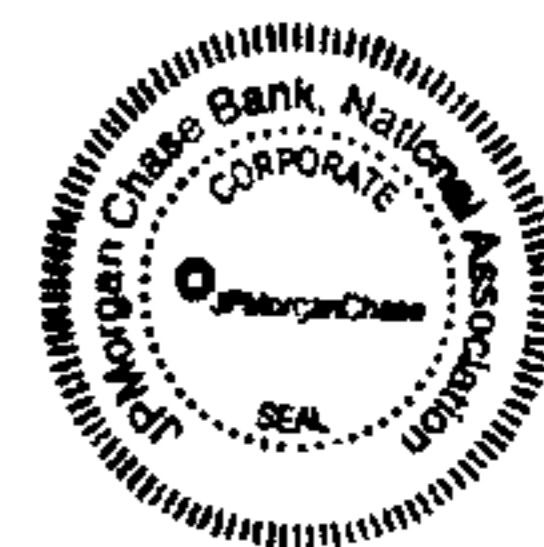
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from TIMOTHY CAMPBELL AND DAVID CAMPBELL AND MARINDI CAMPBELL to JPMORGAN CHASE BANK, N.A., dated October 2, 2015 and recorded on October 5, 2015 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20151005000348890 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1308 BARRISTERS CT, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on May 18, 2017.

JPMORGAN CHASE BANK, N.A.

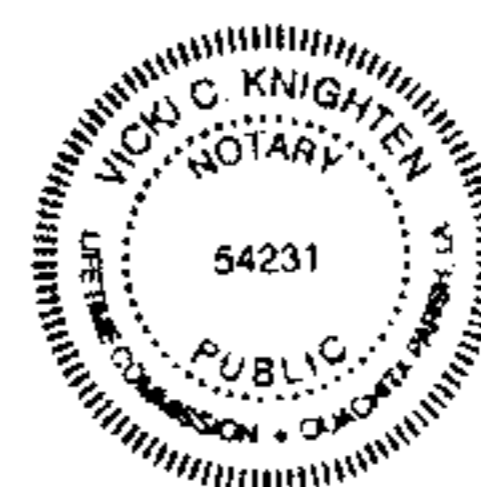
  
ARCOLA FREEMAN  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On May 18, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission



Loan Number: 1219121620  
Outbound Date: 05/17/17  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

