

RELEASE OF MORTGAGE ON REALTY

WHEREAS, the U.S. Small Business Administration (hereinafter called "Holder") is the owner and holder of a certain Mortgage and Assignment of Note and Security, hereinafter described, recorded in the Mortgage Records of Shelby County Judge of Probate, State of Alabama, to-wit:

Mortgage, dated June 27, 2007, recorded as Instrument 20070720000340740, and subsequently assigned to the U.S. Small Business Administration by that Assignment of Note and Security recorded as Instrument 20070720000340760, amended by that Amendment to Mortgage recorded as Instrument 20160607000195900; Mortgagor being OM Pelham, L.L.C., an Alabama limited liability company dba Comfort Suites.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS; that Holder, for a valuable consideration, receipt of which is hereby acknowledged, has this day, and does by these presents, release, discharge and quit-claim unto Mortgagor, and Mortgagor's successors and assigns, all right, title, interest and estate in the property described in the above stated mortgage.

THIS RELEASE is executed without recourse, representation of warranty, express or implied, at law or in equity, on Holder.

Nor does this release affect any right, title, interest and estate held by the undersigned in any other property encumbered by any other deeds of trust, mortgages or deeds to secure debt executed by OM Pelham, L.L.C., an Alabama limited liability company, in favor of or held by the undersigned and does not affect in any way the validity of the indebtedness secured thereby nor the liability of any party for the payment thereof or the continued validity of any other collateral given to secure said indebtedness.

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[SIGNATURES ON FOLLOWING PAGE]



20170516000170390 2/2 \$20.00
Shelby Cnty Judge of Probate, AL
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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this
9 day of May, 2017.

U.S. SMALL BUSINESS ADMINISTRATION

By: *Steve Park*
Print Name: Steve Park
Title: Supervisory Loan Specialist

STATE OF ARKANSAS
COUNTY OF PULASKI

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that
STEVE PARK, whose name as SUPERVISORY LOAN SPECIALIST of U.S. SMALL BUSINESS
ADMINISTRATION and who is known to me, acknowledged before me on this day that, being informed of the
contents of said Agreement, he/she as such agent/officer, and with full authority, executed the same voluntarily, as an act
of said U.S. Small Business Administration.

Given under my hand and official seal, this the 9th day of May, 2017.

Denine R. Graham
NOTARY PUBLIC
My Commission Expires: 8-6-2018

This Instrument Prepared By:
Jonathan E. Raulston
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 11405
Birmingham, Alabama 35202
40603

