

STATE OF ALABAMA)
COUNTY OF SHELBY)

SCRIVENER'S AFFIDAVIT

Before me the undersigned a Notary Public in and for said County and State, personally appeared William C. Brown, who having been duly sworn, doth depose and state as follows:

1. I am William C. Brown, an attorney practicing law in the State of Alabama.
2. In February of 2017, my office prepared an Amendment to Mortgage, Assignment of Rents and Leases and Security Agreement (the "**Amendment**") which modified and amended that certain Mortgage, Assignment of Rents and Leases and Security Agreement executed November 16, 2009 ("**Mortgage**").
3. The Mortgage was from CHAMBLISS REAL ESTATE, LLC, a Delaware limited liability company, and MEDPLEX PEDIATRIC DENTISTRY, INC., an Alabama corporation, (hereinafter jointly severally and collectively referred to as "**Mortgagor**"), to the SERVISFIRST BANK (as "**Mortgagee**") recorded as Instrument Number 20091123000434740 in the Office of the Judge of Probate of Shelby County, Alabama.
4. The Amendment was recorded February 24, 2017 as Instrument Number 20170224000064890 in the Office of the Judge of Probate of Shelby County, Alabama.
5. The Mortgage, as amended, refers to property described by that legal description attached hereto as Exhibit "A" and incorporated herein by reference (the "**Prior Legal Description**").
6. After recordation of the Amendment it was discovered that The Prior Legal Description omitted subsequent amendments to that certain Declaration of Condominium of Southlake Park as well as additional Map Book references.
7. Therefore the legal description of the subject property referenced by Mortgage as amended by said Amendment, should now be known and described by that description attached hereto as Exhibit "B", incorporated herein by reference (the "**Revised Legal Description**").
8. Due to a scrivener's error, the Revised Legal Description was not included in the Amendment, and this Affidavit is being filed for the purposes of amending the Amendment to correct this scrivener's error and include the Revised Legal Description instead of the Prior Legal Description as stated therein.

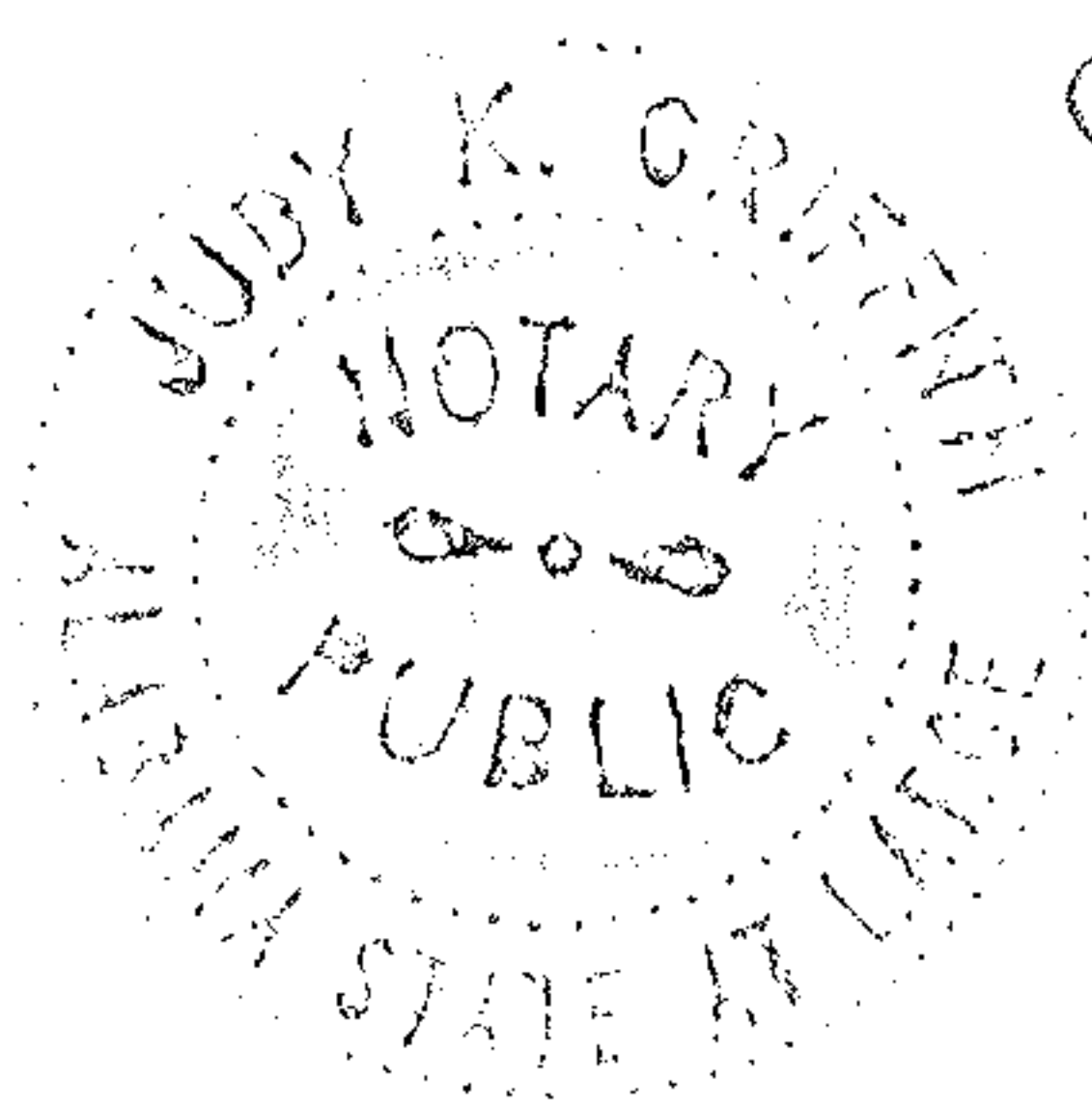


William C. Brown

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William C. Brown, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 10th day of May, 2017.





NOTARY PUBLIC (My Commission Expires: 6/23/18)

EXHIBIT "A"
(Prior Legal Description)

Units 200 and 250, Building 3000, in Southlake Park, a Condominium, as established by that certain Declaration of Condominium of Southlake Park, a Condominium, which is recorded in Instrument No. 20080731000309270 and amended by First Amendment as recorded in Instrument No. 20091030000406130, in the Probate Office of Shelby County, Alabama, (to which said Declaration of Condominium a plan is attached and filed for record in Map Book 40, Page 43; Map Book 40, Page 118; Map Book 41, Page 73 and Map Book 41, Page 79, in said Probate Office; the By-Laws of Southlake Park as referred to in said Declaration of Condominium in exhibit B, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium of Southlake Park, a Condominium.

EXHIBIT "B"
(Revised Legal Description)

Units 200 and 250, Building 3000, in Southlake Park, a Condominium, as established by that certain Declaration of Condominium of Southlake Park, a Condominium, which is recorded in Inst. No. 20080731000309270 and amended by First Amendment as recorded in Inst. No. 20081211000463630 and by Second Amendment recorded in Inst. No. 20090928000368020 and Third Amendment recorded in Inst. No. 20091030000406130, Fourth Amendment recorded in Inst. No. 20101119000389370, Fifth Amendment recorded in Inst. No. 2011091900027600, Sixth Amendment recorded in Inst. No. 20120420000136540 and Seventh Amendment recorded in Inst. No. 20160216000048850, in the Probate Office of Shelby County, Alabama, (to which said Declaration of Condominium a plan is attached and filed for record in Map Book 40, Page 43; Map Book 40, Page 118; Map Book 41, Page 73; Map Book 41, Page 79; Map Book 42, Page 31; Map Book 42, Page 105A; Map Book 42, Page 431A; Map Book 42, Page 134B and Map Book 45, Page 98 A & B in said Probate Office; the By-Laws of Southlake Park as referred to in said Declaration of Condominium in exhibit B, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium of Southlake Park, a Condominium.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/11/2017 09:33:16 AM
\$21.00 CHERRY
20170511000163670

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the typed name of the Probate Judge.