

This Instrument was prepared by

Jack R. Thompson, Jr.
3500 Colonnade Pkwy, Suite 350
Birmingham, AL 35243

PARTIAL RELEASE OF LAND FROM MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for a valuable consideration in hand paid the undersigned, **UNION STATE BANK - LAKESHORE**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Tommy Waddell, a married man, Scott Waddell, a married man, and Mark Alan Waddell, a married man individually and as Members (sic Partners) of Waddell Brothers Properties, LLC to Union State Bank – Lakeshore, dated the 3rd day of August, 2010 and recorded on September 1, 2010 in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20100901000282070 together with that certain UCC Financing Statement recorded in Instrument No. 20100901000282080 in the Probate Office of Shelby County Alabama; and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 1, according to the Survey of Waddell Brothers Subdivision, as recorded in Map Book 47, Page 67, in the Office of the Judge of Probate of Shelby County, Alabama.

As to all other land described and conveyed in said mortgage and UCC Financing Statement, the lien thereof shall remain in full force and effect, unaffected by this release.

It is expressly understood and agreed that this Partial Release shall in no way and to no extent whatever, affect the lien of said mortgage and UCC Financing Statement as to the remainder of the property described in and secured by said mortgage and said Financing Statement.

IN WITNESS WHEREOF, the undersigned has caused this release to be executed by its duly authorized officers on this the 4th day of May, 2017



UNION STATE BANK - LAKESHORE

By Thomas E Thorton Jr

Its Vice President

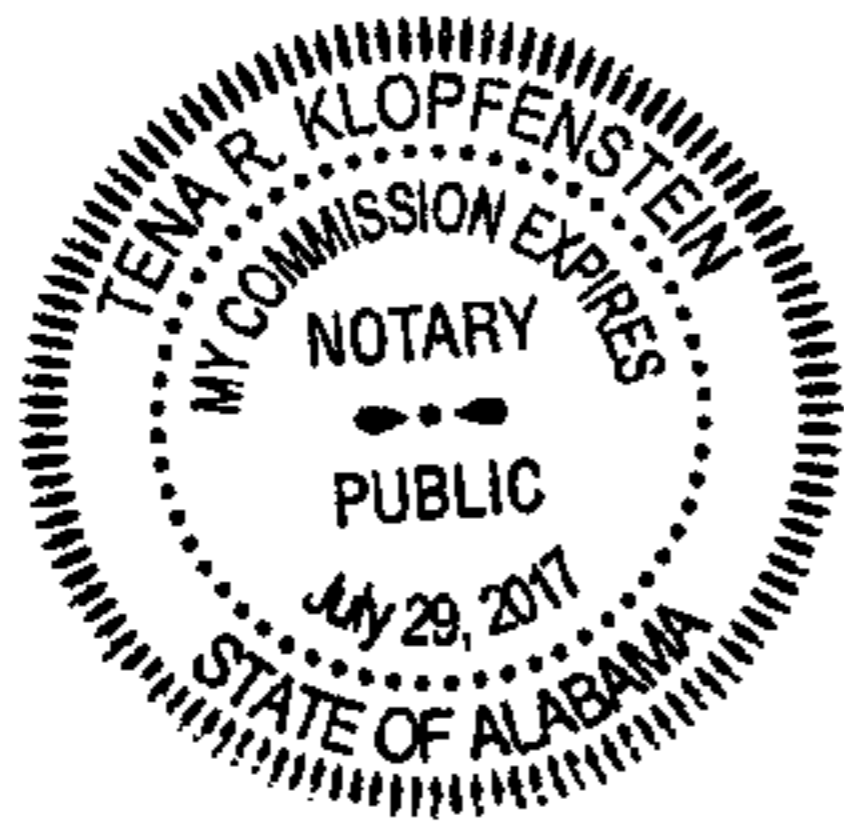
STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned Notary Public in and for said County in said State, hereby certify that Thomas E Thorton Jr whose name as Vice President of Union State Bank - Lakeshore, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the said release and conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal, this 4th day of May, 2017.

(SEAL)



Notary Public

My Commission Expires July 29, 2017



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/09/2017 12:59:05 PM
\$18.00 CHERRY
20170509000161150