This instrument prepared by:

Sandy F. Johnson Attorney at Law 3156 Pelham Parkway, Suite 4 Pelham, Alabama 35124 SEND TAX NOTICE TO:

Sheila H. Terry and James P. Terry

1037 Highland Village TRL, Birmingham, AL 35242-6650

WARRANTY DEED

20170421000137200 04/21/2017 01:02:26 PM DEEDS 1/3

STATE OF ALABAMA )

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Four-hundred seventeen thousand five-hundred (\$417,500.00) dollars paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Jimmy S. Shirley and Susan H. Shirley, husband and wife (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Sheila H. Terry and James P. Terry (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 66, according to the 1st Amendment to the Amended Map of The Village at Highland Lakes, Sector One an Eddleman Community, as recorded in Map Book 37, page 73 A-E, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with non-exclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument #20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument #20060421000186670, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Four-hundred four thousand nine-hundred seventy-five (\$404,975.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

## 20170421000137200 04/21/2017 01:02:26 PM DEEDS 2/3

	IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on April 21, 2017.
	Jimmy S. Shirley
A CONTRACTOR OF THE PARTY OF TH	Susan H. Shirley
	STATE OF Jemesee
	12 /1/larson COUNTY
	I, the undersigned, Notary Public for the State of Alabama, do hereby certify that Jimmy S. Shirley and Susan H. Shirley, whose name is/are signed to the foregoing instrument, and who is/are known by me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she/the executed the same voluntarily on the day the same bears date.
	Given under my hand and office seal this the 17 day of 100.
	STATE OF TENNESSEE NOTARY PUBLIC STATE OF TENNESSEE

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## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

Grantor's Name Mailing Address	Jimmy S. Shirley and Susan H. Shirley 1037 Highland Village Trl Birmingham, AL 35242		Sheila H. Terry and James P. Terry  177 WISTERIA DR  CHELSEA  Alabama 35043		
Property Address	1037 Highland Village TRL  Birmingham  Alabama 35242-6650	Total Purchase Price or	April 21, 2017		
017042100013720	00 04/21/2017 01:02:26 PM DE	Actual Value EDS 3/3 or Assessor's Market Value	\$		
☐ Bill of Sale ☐ Sales Contra ☐ Closing State If the conveyance	ct	Appraisal Other	uired)		
	17:	structions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.					
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.					
Property address - the physical address of the property being conveyed, if available.					
Date of Sale - the date on which interest to the property was conveyed.					
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.					
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.					
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).					
	st of my knowledge and belief that r understand that any false staten icated in <u>Code of Alabama 1975</u>	nents claimed on this for	ned in this document is true and rm may result in the imposition		
Date 4/21/2017		rint Sandy F. Johnson			
□ Unattested _	Si	igh MW MADN			
County Clerk Shelby Count	(verified by) c Records W. Fuhrmeister, Probate Judge, y, AL		tee/Owner(Agent) circle one		
$-\frac{1}{2}$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	:02:20 P.VI		Form RT-1		

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Form RT-1