

Prepared By and Return To:
Brian Lenius
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

20170421000135920
04/21/2017 08:15:28 AM
CRASSIGN 1/2

Space above for Recorder's use

Loan No: 2302559
Svc Ln No: 122255
Custodian ID: 227541825



3695349

CORRECTIVE ASSIGNMENT OF MORTGAGE

*****This Assignment is being recorded to correct and replace the Assignment recorded on 02/09/2017 as Instrument# 20170209000048620 in the records of the Clerk of Shelby County, AL to correct the Assignor*****
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALIANT BANK, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR)**, does hereby grant, assign and transfer to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNEE)**, its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.


Date of Mortgage: 6/29/2005
Original Loan Amount: \$859,300.00
Executed by (Borrower(s)): **DAVID ADAM JONES**
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALIANT BANK, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**
Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: **20050706000337310** in the Recording District of **SHELBY, AL**, Recorded on 7/6/2005.

Property more commonly described as: **1057 ROYAL MILE, BIRMINGHAM, ALABAMA 35242**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 4/11/2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALIANT BANK, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS


By: REGINA MCANINCH
Title: ASSISTANT SECRETARY


Witness Name: MARY CHAVARRIA

MIN# 100052550070963987

MERS PH# 1-888-679-MERS

2302559 FBC0003 3695349

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

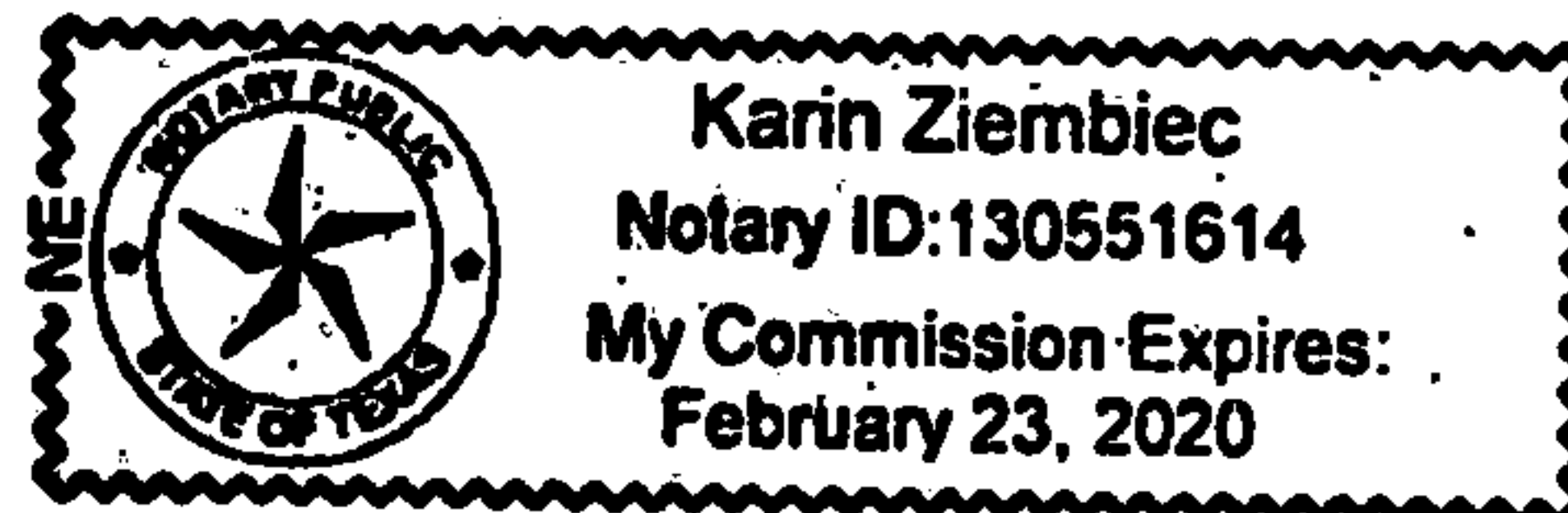
State of TEXAS
County of Dallas

On 4/11/2017, before me, KARIN ZIEMBIEC, a Notary Public, personally appeared REGINA MCANINCH, ASSISTANT SECRETARY of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALIANT BANK, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify REGINA MCANINCH, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): KARIN ZIEMBIEC
My commission expires: 2/23/2020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/21/2017 08:15:28 AM
\$19.00 CHERRY
20170421000135920

