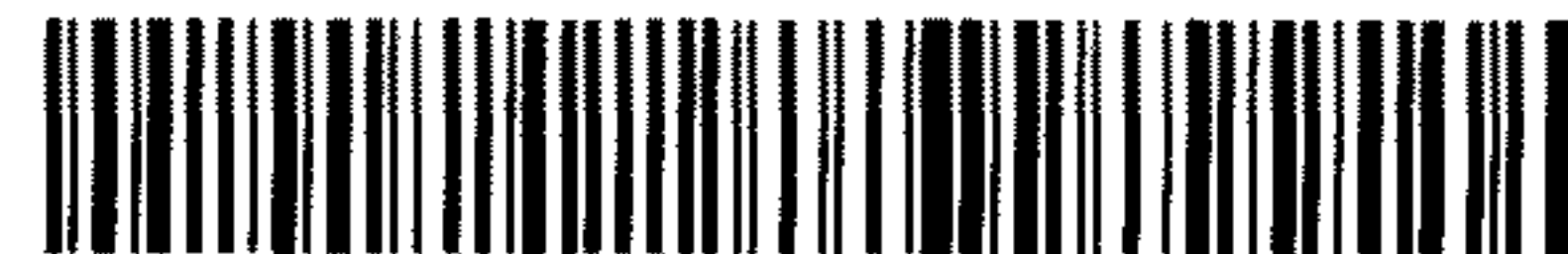


ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0002947098



20170419000133330 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
04/19/2017 03:13:12 PM FILED/CERT

PREPARED BY: **DAWN GROVER**
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LANDMARK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 22, 2007** executed by **LEVY WALKER, UNMARRIED MAN LEVY WALKER AND LEVY R WALKER ARE ONE AND THE SAME PERSON**, Mortgagor, located at **2175 VILLAGE LANE, CALERA, AL 35040**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LANDMARK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 26, 2007** as Instrument No. **20070326000133850** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **APRIL 04, 2017**.

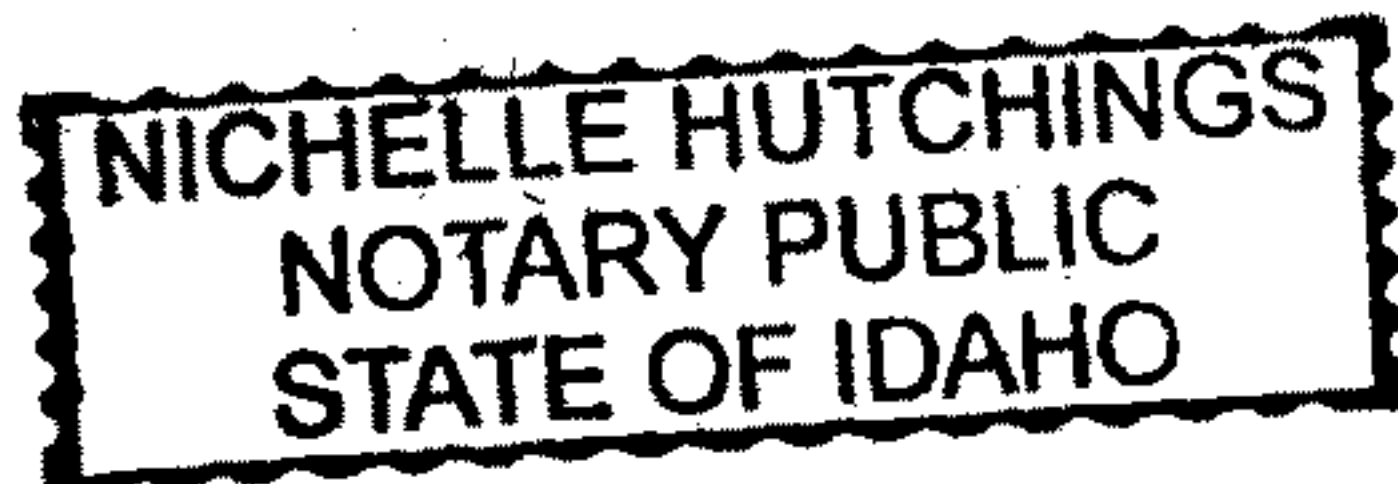
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


DAWN GROVER, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **APRIL 04, 2017**, before me, **NICHELLE HUTCHINGS**, personally appeared **DAWN GROVER** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)
NOTARY PUBLIC



POD: 20170331
OS8010109IM - LR - AL

