


STATE OF ALABAMA  
COUNTY OF SHELBY

  
20170418000130560 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/18/2017 10:17:19 AM FILED/CERT


**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that certain mortgage executed by PAUL LAUREN BARRETT AND DEBORAH B BARRETT a married couple, in the principal amount of EIGHTY THOUSAND DOLLARS AND 00/100 (\$80,000.00) and filed for recording in the Office of the Judge of Probate of SHELBY County, Alabama on May 23, 2016 in Instrument # 20160523000173940.

WHEREAS, the undersigned desires to release the hereinafter described real estate;

Lot 5, Block 2, according to the Plat of Inverness Point, a subdivision of Inverness, as recorded in Map Book 13, Page 6, in the Office of the Judge of Probate of Shelby County, Alabama.


IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 7<sup>th</sup> day of April 2017.

**SOUTHPOINT BANK**  
  
BY: Patricia S. Smith  
ITS: Loan Operations Manager

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Patricia Smith, Loan Operations Manager of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 7th day of April, 2017

  
Notary Public: Carolyn D. Watson  
Commission Expires: 11-15-2017

THIS INSTRUMENT WAS PREPARED BY:  
SOUTHPOINT BANK  
3500 COLONNADE PARKWAY SUITE 140  
BIRMINGHAM, AL 35243