

20170413000124560  
04/13/2017 09:33:07 AM  
REL 1/1

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Regina K Billups  
ServiSolutions  
a Department of Alabama Housing Finance Authority  
P O Box 242967  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 13653224  
MIN: 100022670000413262

MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for **MortgageAmerica, Inc.** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Jared Schnader and Michelle Schnader, husband and wife

Dated: April 30, 2010

Date Recorded: May 10, 2010 and re-recorded August 11, 2010

Document/Instrument #: 20100510000146670 and re-recorded under Instrument #20100811000256980

Mortgage Book/Liber/Reel #:

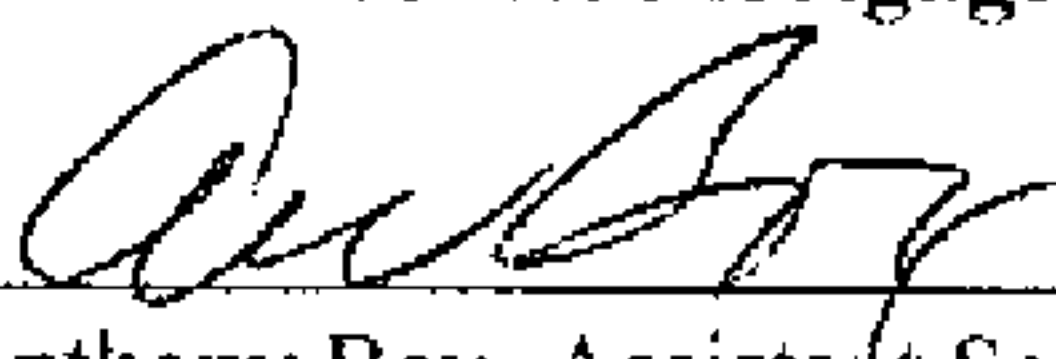
Page No:

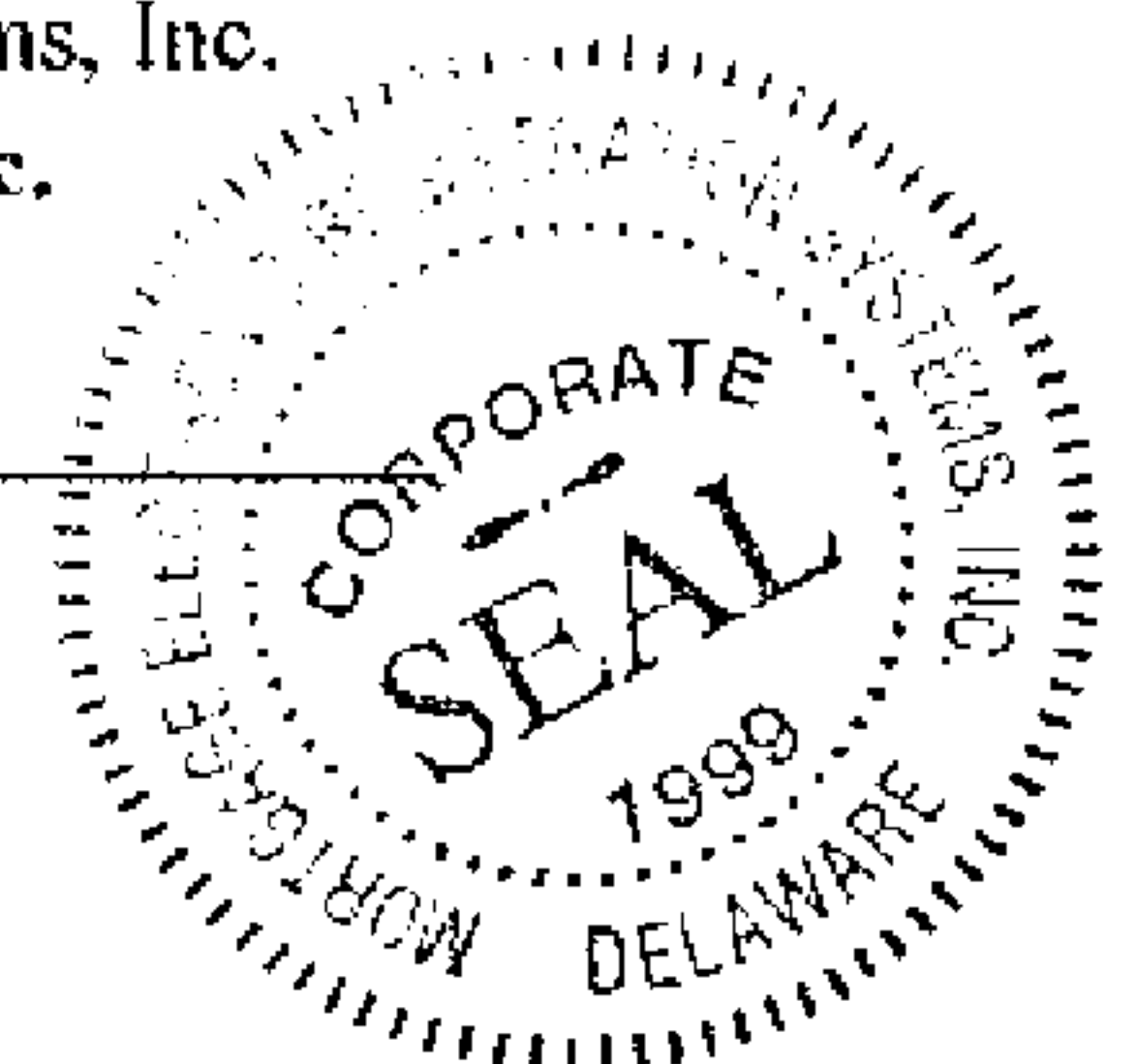
County: SHELBY

State: Alabama

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 10<sup>th</sup> day of April, 2017.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: **MortgageAmerica, Inc.**

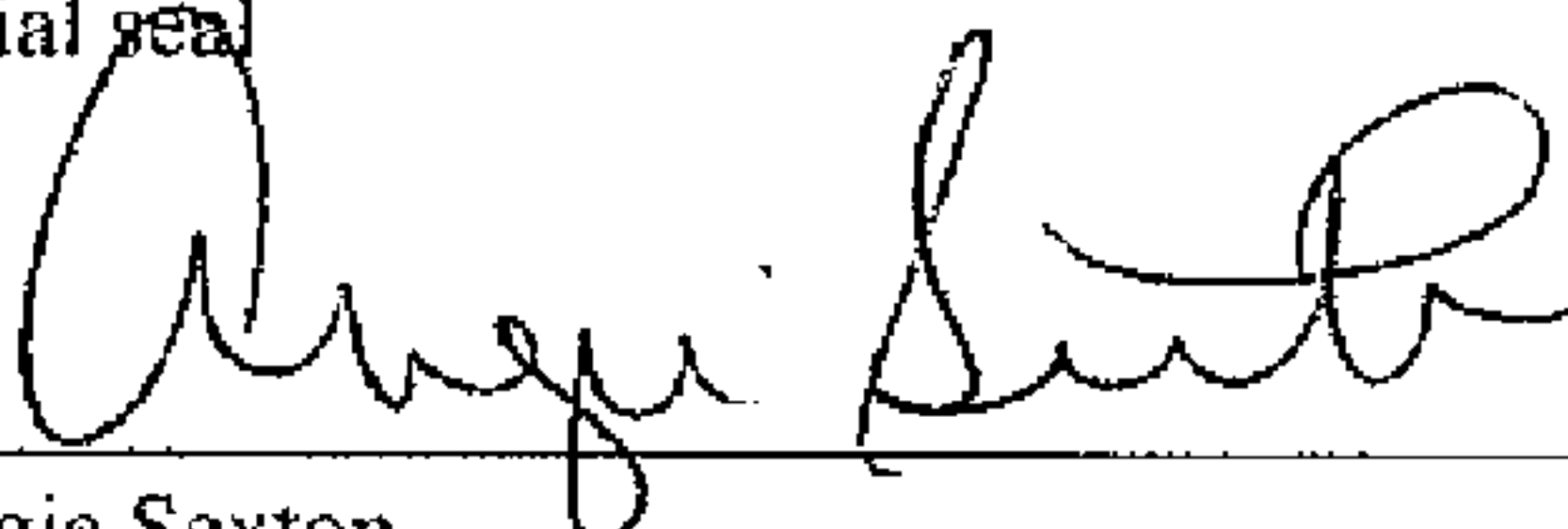
  
Anthony Box, Assistant Secretary

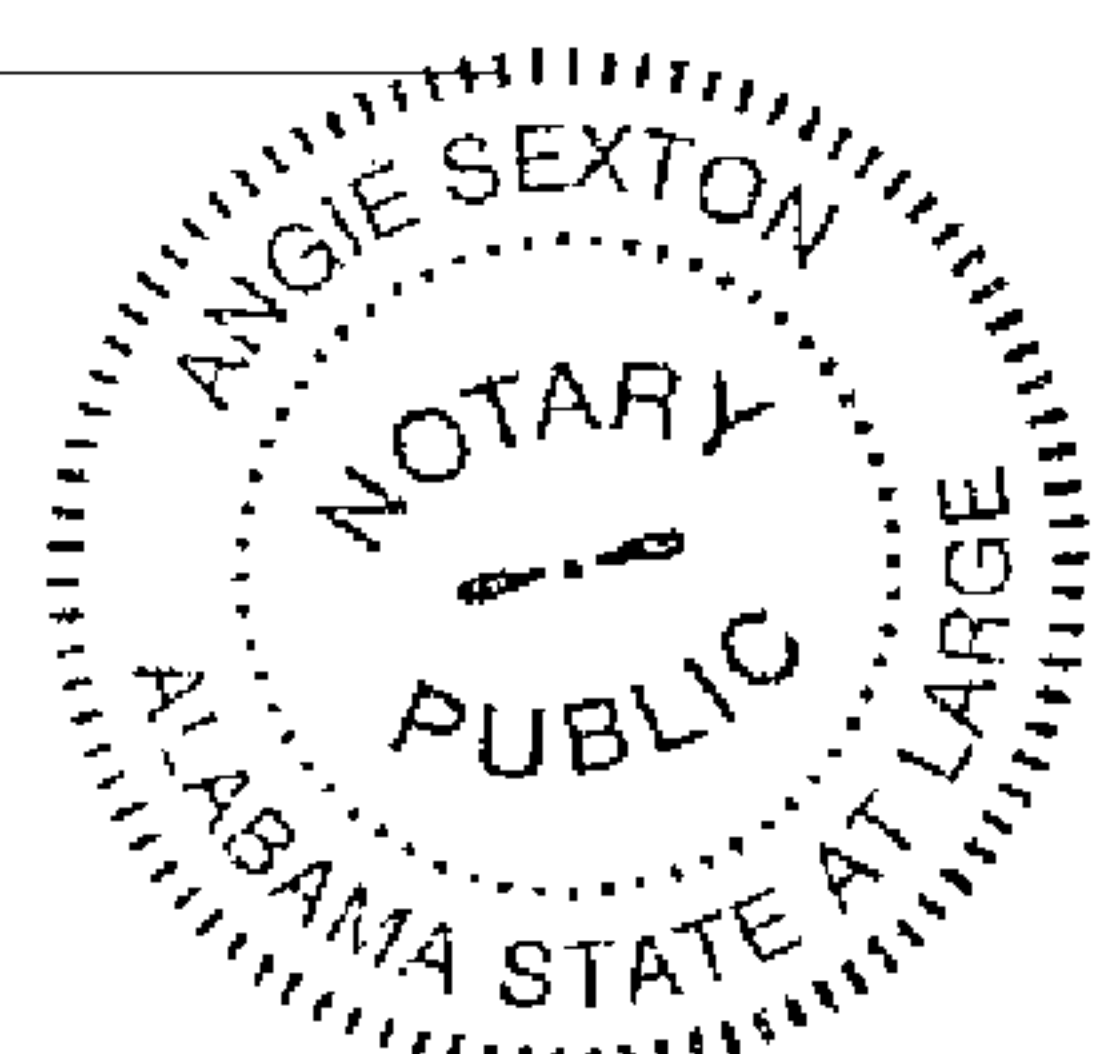


State of ALABAMA )  
County of MONTGOMERY )

On the 10<sup>th</sup> day of April, 2017 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

  
Angie Sexton  
Notary Public, State of Alabama  
My Commission expires 09/18/2017



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/13/2017 09:33:07 AM  
\$15.00 CHERRY  
20170413000124560

