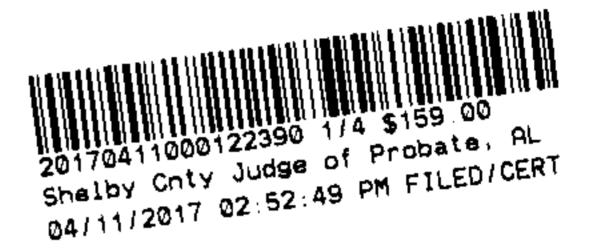
#### STATE OF ALABAMA

## DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

DNP Corp Cert of Formation - 6/2016

PURPOSE: In order to form a Nonprofit Corporation under Section 10A-1-3.05 and 10A-3-3.02 of the <u>Code of Alabama</u> 1975 this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the corporation's initial registered office is located. The information required in this form is required by Title 10A.

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the



(For County Probate Office Use Only)

corporation's registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00 and the Judge of Probate's Office will transmit the fee along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. Once the Secretary of State's Office has indexed the filing the information will appear at <a href="https://www.sos.alabama.gov">www.sos.alabama.gov</a> under the Government Records tab and the Business Entity Records link — you may search by entity name. Your notification of filing was provided by the Probate Judge's Office via a stamped copy and the Secretary of State's Office does not send out a copy. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your corporation will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

#### This form must be typed or laser printed.

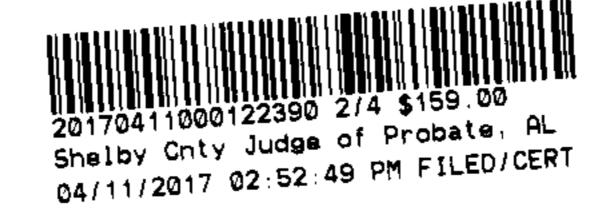
1. The name of the corporation: The LaQuandra Murphy-Bivins Endow	ment Scholarship
. A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached.	
3. This nonprofit corporation (MUST check one):  has Members or has no Members	(For SOS Office Use Only)
his form was prepared by: (type name and full address)	
aQuandra Bivins : 536 Windsor Court, Alabaster, AL 35007	

page 1 of 3

#### DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

4.	Street (No PO Boxes) address of principal office of the corporation: 536 Windsor Court, Alabaster, Alabama		
	35007		
	Mailing address of principal office (if different from street address): Same as above.		
5.	The name of the Registered Agent: <u>LaQuandra Bivins</u>		
	Street (No PO Boxes) address of Registered Agent (if different from principal office address):		
	Same as the principal office address.		
	Mailing address of Registered Agent (if different from street address): Same as the street address.		
7.	Purpose for which corporation is formed: to provide financial assistance and mentorship for the educational		
	advancement of teenage mothers ; the purpose includes the transaction of any lawful business for which nonprofit corporations may be incorporated in Alabama under Title 10A, Chapter 3 of the Code of Alabama.		
8.	Period of duration shall be perpetual unless stated otherwise by an attached exhibit.		
	The name(s) of the Incorporator(s): LaQuandra Bivins		
	Street (No PO Boxes) address of Incorporator(s): 536 Windsor Court, Alabaster, Alabama 35007		
	Mailing address of Incorporator(s) – (if		
	different from street address): Same as street address.		
	Attach a listing if more Incorporators need to be added (type "see attached" in the name line).		
	The number of Directors constituting the initial Board of Directors is 3		
	Director's Name: LaQuandra Bivins		
	Street (No PO Boxes) address of Director: 536 Windsor Court, Alabaster, Alabama 35007		
	Mailing address of Director(s) - (if different		
	from street address): Same as street address.		

DNP Corp Cert of Formation - 6/2016



### DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

Director's Name: Jermaine Bivins	
Street (No PO Boxes) address of Direct	tor: <u>536 Windsor Court, Alabaster, Alabama 35007</u>
	Mailing address of Director(s) - (if different
from street address): Same as street add	ress.
Director's Name: Kristi L. Oliver	
Street (No PO Boxes) address of Direct	tor: 1709 Annandale Circle, Birmingham, AL 35235
	Mailing address of Director(s) - (if different
from street address): Same as street address	ess.
Attach listing if more Directors need Director on this form).	to be added (type "see attached" in the name line for the first
be made only by amendment to the Ceramendment to the bylaws shall be contra	of Formation provides that a change in the number of directors shall rtificate of Formation, a change in the number of directors made by rolling. In all other cases, whenever a provision of the Certificate of the provision of the Certificate of Formation shall be controlling.
	hat are not inconsistent with law relating to organization, ownership, of the internal affairs of the nonprofit corporation, including any on dissolution or final liquidation.
04 / 11 / 2017  Date (MM/DD/YYYY)	Signature as required by 10A-1-3.04  LaQuandra Bivins
	Typed Name of Above Signature  Incorporator
	Typed Title/Capacity to Sign under 10A-1-3.04

20170411000122390 3/4 \$159.00 Shelby Cnty Judge of Probate, AL 04/11/2017 02:52:49 PM FILED/CERT John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

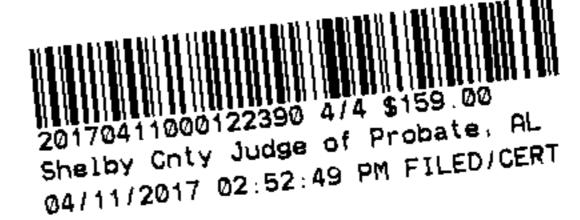
# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

The LaQuandra Murphy-Bivins Endowment Scholarship

This name reservation is for the exclusive use of LaQuandra Bivins, P. O. Box 1559, Alabaster, AL 35007 for a period of one year beginning April 11, 2017 and expiring April 11, 2018





RES755876

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

April 11, 2017

Date

X.W. Menill

John H. Merrill

**Secretary of State**