



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20170406000117550 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
04/06/2017 01:59:13 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

R & O Leasing, LLC

2. THIS FORM WAS PREPARED BY:

Chante' R. Oliver

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**Chante' R Oliver
169 River Birch Rd
Chelsea, AL 35043
SHELBY**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

- NON-PROFIT LLC
- NON-PROFIT SERIES LLC
- PROFESSIONAL SERIES LLC
- PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8
- SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20170404000007850

6. THE UNDERSIGNED SPECIFY 04/04/2017 10:08:08 AS THE EFFECTIVE DATE AND THE TIME OF FILING



ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

04/04/2017

DATE


Chante' R. Oliver Organizer

ELECTRONIC SIGNATURE & TITLE



20170406000117550 2/3 \$159.00
Shelby Cnty Judge of Probate, AL
04/06/2017 01:59:13 PM FILED/CERT

John H. Merrill
Secretary of State


20170406000117550 3/3 \$159.00
Shelby Cnty Judge of Probate, AL
04/06/2017 01:59:13 PM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

R & O Leasing, LLC

This name reservation is for the exclusive use of Chante' R. Oliver, 169 River Birch Rd, Chelsea, AL 35043 for a period of one year beginning April 04, 2017 and expiring April 04, 2018



RES755108

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

April 04, 2017

Date

J. H. Merrill

John H. Merrill

Secretary of State