

Print Form

THIS AREA FOR OFFICIAL USE ONLY

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED IN OFFICE  
PROBATE COURT

SEP 02 2016

ALAN L. KING  
Judge of Probate

E.O.D.

Please Print in Ink or Type.

Name of Candidate or Elected Official Jordan Thompson		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) Birmingham City Council District 2			
Address <input type="checkbox"/> Check box if reporting new address 3550 Grandview Parkway #628			
City Birmingham	State AL	ZIP Code 35243	Telephone Number [REDACTED]

Type of Report (check one)

☒ Monthly ☐ Amended Monthly  
☐ Weekly ☐ Amended Weekly

For Monthly Reports  
Month in which the  
report is filed.

For Weekly Reports  
Date of Friday in the  
week in which the  
report is filed.

9/2/16

Total Number of  
Pages in Report

2

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	0
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	1000
2b	Non-itemized cash contributions	2b	0
2c	Total cash contributions (add lines 2a and 2b)	2c	0
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	0
3b	Non-itemized in-kind contributions	3b	0
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0
4b	Non-itemized Receipts from Other Sources	4b	0
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	0
5b	Non-itemized expenditures	5b	0
5c	Total expenditures (add lines 5a and 5b)	5c	0
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	1000

Candidates for State Office: File this report with the Office of the Secretary of State

Candidates for County or Municipal Office: File this report with the Judge of Probate in the county in which the filer is running for office

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official Date 2 Sep 16

Sworn to and subscribed before me this 2nd day of Sept. of the year 2016. My commission expires the 19th day of January of the year 2018.

Signature of Notary Public  
Morgan Sandlin  
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 2: Contributions received by candidate or elected official**



NAME OF CANDIDATE OR ELECTED OFFICIAL: Jordan Thompson

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)						DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
Forest Energies LLC	2700 Highway 280 Suite 210 West Mountain Brook AL 35223	X					09/02/2016	1000	
TOTAL CASH CONTRIBUTIONS THIS PAGE									

FORM REVISED 10.27.2011

20170405000114770 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
04/05/2017 08:31:03 AM FILED/CERT