

FAIR CAMPAIGN PRACTICES ACT FILED IN OFFICE
STATE OF ALABAMA PROBATE COURT**Candidate & Elected Official
Campaign Finance Report****SUMMARY FORM 1 - Amended**

Record to add Receipts from other sources and

Expenditures.

Please Print in Ink or Type.

Name of Candidate or Elected Official Stephen L. Murphy		Political Party/Ballot Affiliation	
Office Sought or Held (Include district or circuit number, if applicable) Birmingham City Council, District 2			
Address <input type="checkbox"/> Check box if reporting new address P.O. Box 130357			
City Birmingham	State AL	ZIP Code 35213	Telephone Number [REDACTED]

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Shelby Cnty Judge of Probate, AL
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Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.

February 2017

For Weekly Reports
Date of Friday in the
week in which the
report is filed.Total Number of
Pages in Report

6

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	0
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	200.00
2b	Non-itemized cash contributions	2b	0
2c	Total cash contributions (add lines 2a and 2b)	2c	200.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	675.00
3b	Non-itemized in-kind contributions	3b	0
3c	Total in-kind contributions (add lines 3a and 3b)	3c	675.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	1703.19 1601.19
4b	Non-itemized Receipts from Other Sources	4b	0
4c	Total receipts from other sources (add lines 4a and 4b)	4c	1703.19 1601.19
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	1518.19 1416.19
5b	Non-itemized expenditures	5b	185.00
5c	Total expenditures (add lines 5a and 5b)	5c	1703.19 1601.19
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	200.00

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Stephen L. Murphy 3/3/2017
Signature of Candidate or Elected Official Date

FORM REVISED 10.27.2011

Sworn to and subscribed before me this 3rd day of March of the year 2017. My commission expires the April day of 7 of the year 2020.

Ursula A. Smith
Signature of Notary Public

Ursula A. Smith
Print Notary's Name





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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Stephen L. Murphy

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
 DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Heulon Williamson	1056 Ashby Grove Street, Atlanta, GA 30314		X				02/19/2017	100.00
Tyson R. Anderson	P. O. Box 130357, Birmingham, AL 35213		X				02/28/2017	100.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								200.00

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other			
Coreata Houser	P.O. Box 130357, Birmingham, AL 35213		X								X			02/27/2017	675.00	
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE															675.00	

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of incomeNAME OF CANDIDATE OR ELECTED OFFICIAL: Stephen L. Murphy

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
 DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS (FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN)	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
Stephen L. Murphy	P. O. Box 130357 Birmingham, AL 35213		X		Stephen L. Murphy, P.O. Box 130357, Bham, AL 35213			X			12/2/2016	25.00
Stephen L. Murphy	P. O. Box 130357 Birmingham, AL 35213		X		Stephen L. Murphy, P.O. Box 130357, Bham, AL 35213			X			12/27/2016	60.00
Stephen L. Murphy	P.O. Box 130357 Birmingham, AL 35213		X		Stephen L. Murphy, P.O. Box 130357, Bham, AL 35213			X			12/30/2016	142.86
Stephen L. Murphy	P. O. Box 130357 Birmingham, AL 35213		X		Stephen L. Murphy, P.O. Box 130357, Bham, AL 35213			X			1/19/2017	25.00
Stephen L. Murphy	P.O. Box 130357 Birmingham, AL 35213		X		Stephen L. Murphy, P.O. Box 130357, Bham, AL 35213			X			1/21/2017	75.00
Stephen L. Murphy	P.O. Box 130357 Birmingham, AL 35213		X		Stephen L. Murphy, P.O. Box 130357, Bham, AL 35213			X			2/16/2017	466.73
Stephen L. Murphy	P. O. Box 130357 Birmingham, AL 35213		X		Stephen L. Murphy, P.O. Box 130357, Bham, AL 35213			X			2/27/2017	806.60
Stephen L. Murphy	P.O. Box 130357 Birmingham, AL 35213		X		Stephen L. Murphy, P.O. Box 130357 Bham, AL 35213			X			1/3/17	102.66
TOTAL RECEIPTS THIS PAGE												4001.19 1703.19

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Stephen L. Murphy



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
ISOmetric Image Photography	704 Sundale Drive Birmingham, AL 35235		X									12/2/2016	25.00
Underrayted Media Company	2782 Green Marsh CT Decatur, GA 30034		X									12/27/2016	60.00
Wix.com	P.O. Box 40190 San Francisco, CA		X									12/30/2016	84.00
Wix.com	P. O. Box 40190 San Francisco, CA		X									12/30/2016	9.90
Wix.com	P.O. Box 40190 San Francisco, CA		X									12/30/2016	48.96
Underrayted Media Company	2782 Green Marsh CT Decatur, GA 30034		X									1/19/2017	25.00
139 Photography	1815 Riverchase Trail Hoover, AL 35244		X									1/21/2017	75.00
Escape GFX	6241 Black Creek Loop N Hoover, AL 35244		X									2/16/2017	418.85
Wix.com	P.O. Box 40190 San Francisco, CA		X									2/16/2017	47.88
TOTAL EXPENDITURES THIS PAGE													794.59

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		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
MacMill Advertising	2328 Southampton Drive Hoover, AL 35226		X									2/27/2017	806.60
United States Postal Service	2400 Montclair Road, #1 Birmingham, AL 35213	X										1/3/17	102.00
TOTAL EXPENDITURES THIS PAGE													806.60
FORM REVISED 10.27.2011													908.60