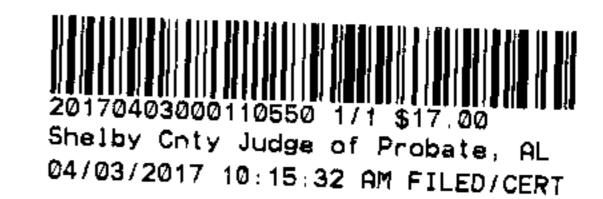
PARTIAL RELEASE OF MORTGAGE



Know All Men by These Presents that the undersigned TRUSTMARK NATIONAL BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated 04/17/2014 and recorded in INST. NO. 20140424000121170 on 4/24/2014 and Said mortgage was amended in Instrument 20150212000046220 on 02/12/2015. Said mortgage was amended in Instrument 20160216000049270 on 02/16/2016. Said mortgage was modified in Instrument 2016005000366640 on 10/05/2016.in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 61 according the plat of Old Ivy Subdivision, Phase II (being a resurvey of portions of Lots 22-32 Tract Fifty One Subdivision, Parcel "B" as recorded in Map Book 11, Page 26), as recorded in Map Book 36, Page 6-A and Document #20051027000561200, in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

said conveyances, ex	ke and effect, and the said	shall co	ntinue to have all rights a perty.	nd powers granted to	it under
/Hn Witness _/CHh day of	Whereof, the undersigne	d has cau _ , 2017.	sed these presents to be	executed this	
		TRUS	TMARK NAZIONAL B	ANK	
^		By: Its:	Church Could	(SEAL)	
STATE OF 1	Mobile				
Chris (or	igned, a Notary Public in a	and for sa	id County, in said State, I	nereby certify that TRUSTMARK NATI	ONAL
being informed of to corporation.	the foregoing instrument, he contents of the said inst	, and who trument, l	known to me, acknowled he executed the same volu	lged before me on this intarily for and as the a	day, that, ict of said
Given under	my hand and official seal	this the	4th day of Marc	<u>/</u> ,)2017.	
	filed and Recorded Official Public Records Indge James W. Fuhrmeister, Produce Judge, County Clerk Shelly: County, AL 17.00 CHERRY 0170403000110550	, 35	Notary Public 6-2 Print Name: Crystal L		
PREPARED BY:			Commission Expires:	MOT	Alle Park
Charles D. Stewart, J Attorney at Law				E A A A A A	S
4898 Valleydale Road, Ste A-2 Birmingham, AL 35242 (OUR FILE NO. 2017049T/Stewart 2.27)				BLIC	
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