

STATE OF ALABAMA     )  
SHELBY COUNTY        )

**VERIFIED STATEMENT OF LIEN**

**COMES NOW**, Michael Strong of Lime Creek Residential Association, Inc. (the "Association"), and based on personal knowledge of the facts set forth herein says as follows:

That said Association claims a lien upon property owned by **William F. Manring, III and Shari Manring** situated in Shelby County, Alabama and described as follows:

Lot 39 according to the Final Plat of Lime Creek at Chelsea Preserve, Sector 2, Resurvey of Lots 38 and 39 as recorded in Map Book 36, Page 121, Shelby County, Alabama Records.


The property address is 436 Lime Creek Bend, Chelsea AL 35043.

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Declaration of Protective Covenants for Lime Creek (the "Declaration"), recorded in the Probate Office of Shelby County, the said lien is claimed to secure an indebtedness of **\$325.00** to the date hereof, which includes Association fees, interest, late charges and attorney fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

**LIME CREEK RESIDENTIAL ASSOCIATION, INC.**  
an Alabama non-profit corporation

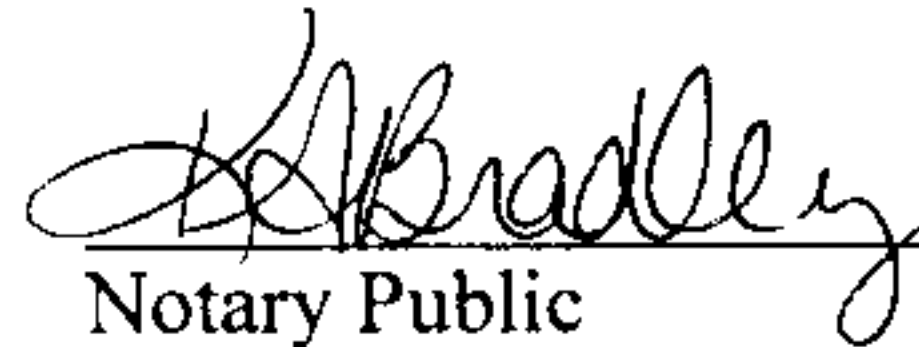
By:   
Michael H. Strong  
Its: President

  
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Shelby Cnty Judge of Probate, AL  
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STATE OF ALABAMA     )  
SHELBY COUNTY        )


Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Michael H. Strong, whose name is signed to the above instrument as President of **LIME CREEK RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said association, acting in the capacity as aforesaid.

Given under my hand and official seal this the 14<sup>th</sup> day of March, 2017.

  
Notary Public  
My Commission Expires: 08/21/18

THIS INSTRUMENT PREPARED BY:

Joshua D. Arnold  
Ellis, Head, Owens & Justice  
P.O. Box 587  
Columbiana, Alabama 35051

  
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