

20170322000095420
03/22/2017 11:00:55 AM
PARTREL 1/1

County Division Code: AL039 Inst. # 2017028074 Pages: 1 of 1 I certify this instrument filed on: 3/22/2017 10:25 AM
Doc: RMP Alan L.King, Judge of Probate Jefferson County, AL Rec: \$16.00
Clerk: KKBESS

**PARTIAL RELEASE OF MORTGAGE; ASSIGNMENT
OF RENTS AND LEASES, AND SECURITY AGREEMENT**

STATE OF ALABAMA ()
COUNTY OF JEFFERSON ()

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration, in hand paid by AVCC, LLC to Regions Bank, the undersigned hereby release the hereinafter particularly described property from the lien of that certain mortgage, Assignment of Rents and Leases, and Security Agreement, executed by AVCC, LLC, an Alabama Limited Liability Company to Regions Bank, dated October 15, 2015 and recorded October 19, 2015 at 11:37 am, in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 20151019000363590; and also recorded in the Office of the Judge of Probate of Jefferson County, Alabama on October 15, 2015, at 2:16pm as Book LR201516, Page 203; Amendment to said Mortgage, Assignment of Rents and Leases, and Security Agreement, dated March 2, 2016, and recorded on March 7, 2016 at 9:20am, in the Office of the Judge of Probate of Shelby County as Instrument No. 20160307000070940, and also recorded March 3, 2016, at 3:54pm in the Office of the Judge of Probate of Jefferson County as Instrument No. 2016020233; the receipt of which is hereby acknowledged, the undersigned does hereby release and remise all our right, title and interest in and to the following described property situated in Jefferson County, Alabama, Birmingham Division, and in Shelby County, Alabama, to-wit:

Lots 17, 18, and 19, according to the Survey of Altadena Ridge, as recorded in Map Book 244, Page 26, in the Probate Office of Jefferson County, Alabama and recorded in Map Book 47, Page 31 A & B, in the Probate Office of Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage or the said Assignment of Rents and Leases as to the remainder of the property described in and secured by said Mortgage and Assignment of Rents and Leases.

IN WITNESS WHEREOF, the undersigned, Jessica J. Nelson, as Officer of Regions Bank, has caused these presents to be executed this the 21st day of March, 2017.

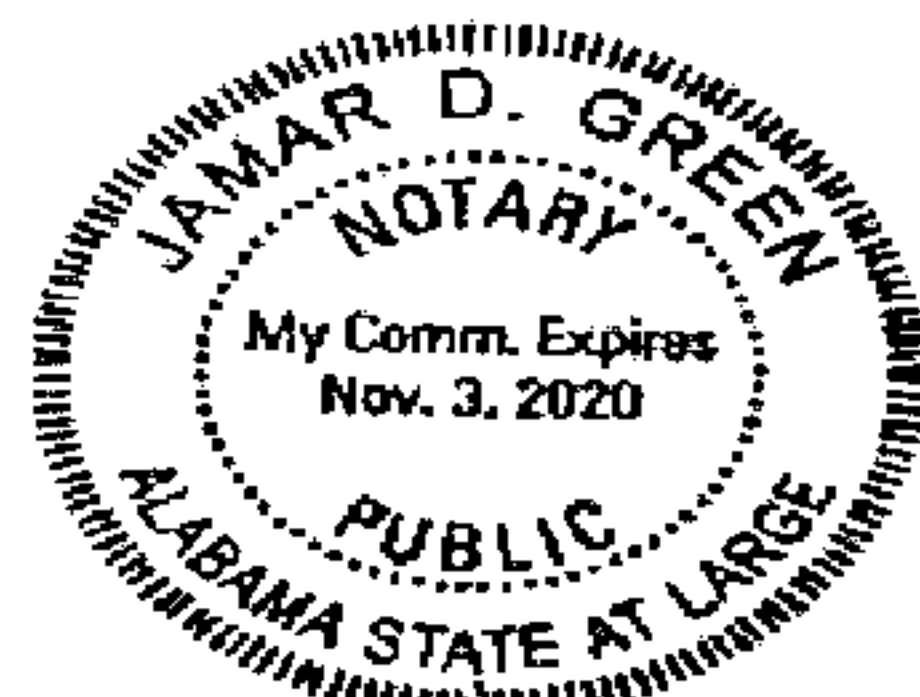
Regions Bank

BY: Jessica J. Nelson
Jessica J. Nelson
ITS: Officer

STATE OF ALABAMA ()
COUNTY OF JEFFERSON ()

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jessica J. Nelson, whose name as Officer of Regions Bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of the said Regions Bank on the day the same bears date.

Given under my hand and seal of office, this the 21st day of March, 2017.



[Signature]
Notary Public
My Commission Expires: 11-3-2020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/22/2017 11:00:55 AM
\$15.00 CHERRY
20170322000095420

[Signature]