This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027

Send Tax Notice To:

20170313000083470 03/13/2017 09:34:39 AM DEEDS 1/2

Warranty Deed

STATE OF ALABAMA)	
)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)	
parties hereto, to the undersigned receipt whereof is acknowledged	ed grantor (mount of which can be verified in the Sales Contract between the (whether one or more), in hand paid by the grantee herein, the twen D. O'Hare, Sr. and Larissa Galukh husband and wife, whose
therein referred to accepter will	bothor for	or More), grant/bargain, sell and convey unto David Randall
		or <i>m</i> ore), grang bargain, seli and convey unto David Randali
Stapleton, whose mailing address	d . 13,-	mingham, AL 35242 (herein referred to
grantee, whether one or more),	the followir	ng described real éstate, situated in Shelby County, Alabama, the
address of which is 4160 Guilfor		

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$236,075.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Owen D. O'Hare, Sr. and Larissa Galukh husband and wife has/have hereunto set his/her/their hand(s) and seal(s), this 9th day of March, 2017.

State of Alabama Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Owen D. O'Hare, Sr. and Larissa Galukh, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 9th day of March, 2017.

Notary Public Commission Expires: 12-29-2019

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EXHIBIT "A" Legal Description

Lot 141, according to the Final Record Plat of Greystone Farms, Guilford Place, Phase I, as recorded in Map Book 20, page 105, in the Probate Office of Shelby County, Alabama.

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/13/2017 09:34:39 AM
\$30.50 CHERRY
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