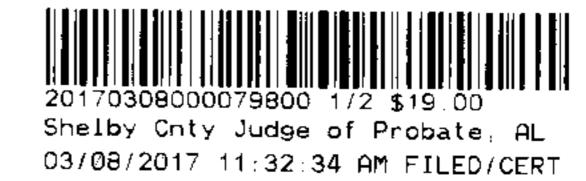
STATE OF ALABAMA) SHELBY COUNTY)



AFFIDAVIT

I, <u>Lull</u>	nge Buston, being duly sworn, depose and state as follows:
1.	My name is
2.	On January 15, 2013, Rebecca Finch (the "Borrower") executed the Mortgage in favor of Mortgage Electronic Registration Systems, Inc., solely as nominee for Bank of America, N.A. The Mortgage was recorded January 31, 2013 at Instrument Number 20130131000041430. The Mortgage was transferred and assigned to Bank of America, N.A., in the Assignment of Mortgage dated September 4, 2015, and recorded September 9, 2015 at Instrument Number 20150909000314490.
3.	Said Mortgage inadvertently omits the marital status of the Borrower.
4.	The purpose of this Affidavit is to confirm the Borrower was unmarried at the time the mortgage was executed.
Executed	d this 20th day of February, 2017.
	Penny Mac Edan Services, LLC By: Its: Syranger Sensey Whynin
STATE	OF
	COUNTY)
whose n and who instrume	nder my hand and sea his day of, 2017.
	Notary Public My Commission Expires:
This instru	ument prepared by:

This instrument prepared by: Andy W. Saag, Esquire Sirote & Permutt, PC 2311 Highland Avenue South Birmingham, Alabama 35205 Sirote File 404837

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Ventura Subscribed and sworn to (or affirmed) before me on this 256 day of TEB., 2017, by / BLLIQUE BJURSTHOM proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. FRANK MICHAEL HOFF Commission # 2094816 Notary Public - California Ventura County My Comm. Expires Jan 21, 2019 (Seal) Signature /

Shelby Chty Judge of Probate: AL

03/08/2017 11:32:34 AM FILED/CERT