


Recording Requested By:
Regions Financial Corporation


20170307000077510 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
03/07/2017 08:27:57 AM FILED/CERT

When Recorded Return To:
Regions Bank
Collateral Management
PO Box 12926
Birmingham, AL 35202

DISCHARGE OF MORTGAGE

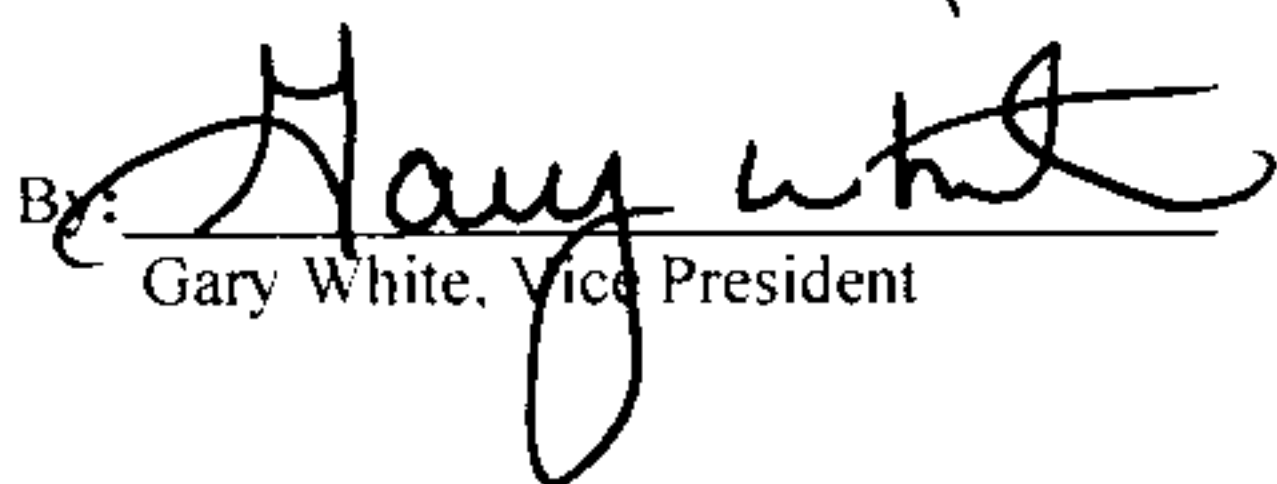
**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 01502000000005000589696
Original Borrower: Paul G Jones and wife, Tracy Jean Goosetree Jones
Title Trustee: N/A
Original Principal Amount: \$20,000.00
Original Beneficiary: AmSouth Bank n/k/a Regions Bank
Date Recorded: 05/15/1998
Instrument Number: 1998-17945

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

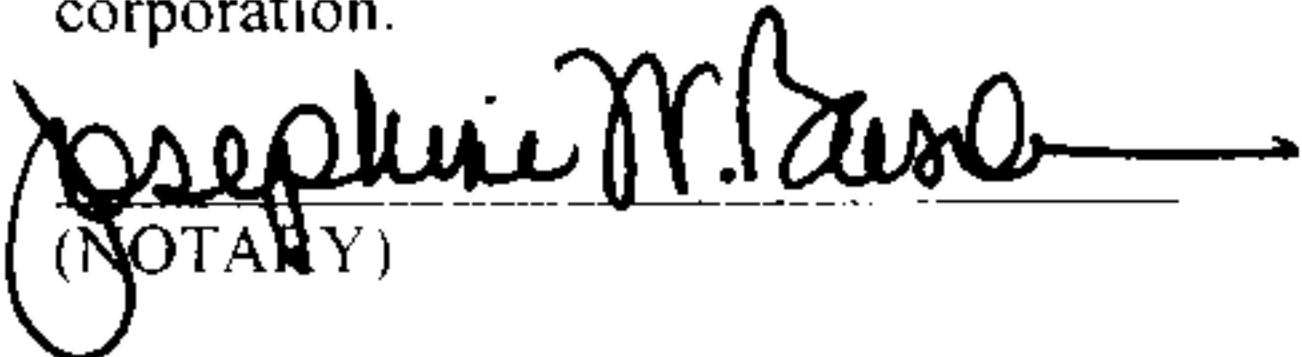
In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on 2/28/2017.

By: 
Gary White, Vice President

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

WITNESS my hand and official seal on 2/28/2017

I, Josephine W. Basden, a Notary Public, in and for said County and State, do hereby certify that, Gary White, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.


(NOTARY)

MY COMMISSION EXPIRES JULY 15, 2018

Document Prepared By Tiffany A. Harris 2/28/2017
Regions Bank
PO Box 12926
Birmingham, AL 35202