

Source of Title:

Deed Instrument - 20160802000212710

\$500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA  
COUNTY OF SHELBY

This instrument prepared by: P. Robinson

Alabama Power Company  
Corporate Real Estate  
700 Martin St. S  
Pell City, AL 35128

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Stephen J. Curreri and Nancy Kane Curreri  
A.K.A. Stephen James Curreri and his wife, Nancy Kane Curreri  
(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the actual location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 22<sup>nd</sup> day of February, 20 17.

Witness Signature (non-relative) Joseph Patti  
Print Name Joseph Patti  
Witness Signature (non-relative) Joseph Patti  
Print Name Joseph Patti

Stephen J. Curreri (SEAL)  
(Grantor)  
Print Name Stephen J. Curreri  
Nancy Kane Curreri (SEAL)  
(Grantor)  
Print Name Nancy Kane Curreri

For Alabama Power Company Corporate Real Estate Department Use Only

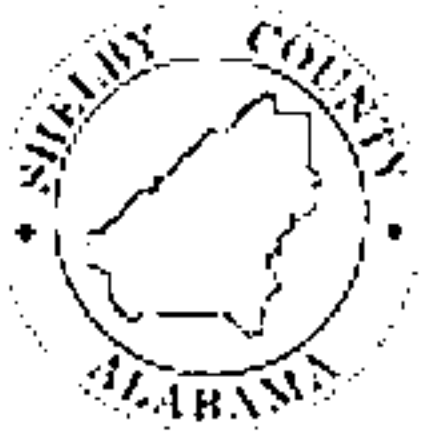
All facilities on Grantor: X Location to Location: \_\_\_\_\_  
SW 1/4 of the NE 1/4 of Section 34, Township 18S, Range 02E  
N.E. No. A6212-08-A117 Transformer No. T002R4 APC Document No. 72224732-001

Exhibit "A"

WE#: A6272-08-A117

Document # 72224732-001

A parcel of land located in the SW ¼ of the NE ¼ of Section 34, Township 18 South, Range 02 East, more particularly described in that certain instrument recorded in deed instrument 20160802000272710, in the office of the Judge of Probate, Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/06/2017 03:45:05 PM  
\$23.50 CHERRY  
20170306000077090

*[Handwritten Signature]*

**SKETCH OF PROPOSED WORK - SIMPLIFIED W.L.** Map Center UTM: 1816847 12134401 Map Center Lat/Lon: 33.425174 -86.421549 1 inch = 98 feet

|                                  |                                   |                                    |                            |                             |                        |                     |             |
|----------------------------------|-----------------------------------|------------------------------------|----------------------------|-----------------------------|------------------------|---------------------|-------------|
| Customer<br><b>STEVE CURRERI</b> | Location<br><b>618 HIGHWAY 57</b> | City, State Date<br><b>VINCENT</b> | County<br><b>Shelby</b>    | Section<br><b>34</b>        | Township<br><b>18S</b> | Range<br><b>02E</b> | Add'l Info. |
| Division<br><b>ANNISTON</b>      | District<br><b>OAK GROVE</b>      | Town<br><b>VINCENT</b>             | User ID<br><b>knjohase</b> | Created<br><b>2/25/2017</b> | Substation             |                     |             |

Estimate No. **A027286667-08-A111**  
MSSALL# **17850989**  
Start **03/01/17** End **03/15/17** Update **03/13/17**

Loc **T002R4** Transformer Loading **41KVA**

ENERGIZED LINE WORK  
Sub **37.5KVA**  
CCE/OCR **37.5KVA**  
Switch# **AG**  
Fuse Size **100A**

Phone Co. **ALABAMA**  
Cable Co. **ALABAMA**  
Accessible **NO**  
Tree Crew **NO**  
Rock Hole **NO**  
Permits **NO**  
ROW **NO**  
CITY **NO**  
COUNTY **NO**  
STATE **NO**  
OTHER **NO**

R/W Agent **P. Robinson**  
Date Assigned **2/24/17**  
Date Cleared **2/27/17**  
Permit # **2224132-001**

Loc. 1  
1: 40/5 CCA Pole  
1: #6 Enhanced Gnd & Sign  
1: 100 Tan Conel.  
1: 100 PH Riser (EB3289) (15A OA)  
1: 817R - #10 AXNU PH Cable

Loc. 2  
1: 37.5KVA UG Xmer (T002R4)  
1: 70R - #250 UG TPX Cable

EB3289 15A OA

84R - #10 AXNU PH Cable

73R - #10 AXNU PH Cable

690R - #10 AXNU PH Cable

10R - #250 UG TPX Cable

Septic

Barn/Apart

Construction Notes:  
Underground Crew will provide 817R - Trench w/ 4ft Depth, direct bury 817R - #10 AXNU PH Cable.

Receiving Device: **SCADA**

Substation: **AG**

Feeder # **100**

Reference **100**