

20170228000068160  
02/28/2017 08:55:54 AM  
SUBAGREM 1/4

**SUBORDINATION AGREEMENT**

(Title of Document)

**Please return document to:  
First American Title Insurance Company  
ATTN: RECORDING  
1500 SOLANA BLVD, BLDG. 6  
WESTLAKE, TX 76262**

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN TITLE INSURANCE CO.  
1500 SOLANA BLVD, BLDG. 6  
WESTLAKE, TX 76262  
ATTN: RECORDING

Prepared by: Kent Davls  
710 Kansa Lane  
Monroe, LA 71203

0691144554  
MIN #: 100062604292429364  
MERS SIS #: 1-888-679-6377

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns, , whose address is P.O. Box 2026, Flint, MI 48501-2026, being the holder of a certain mortgage deed recorded in Official Record as Document 20060711000825730, at Volume/Book/Reel LR200611, Image/Page 21870, Recorder's Office, Shelby County, Alabama, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Ditech Financial LLC, its successors and assigns, executed by Kevin J Kozlek and Amy M Kozlek, husband and wife, being dated the 9<sup>th</sup> day of February, 2017 in an amount not to exceed \$211,655.00 recorded in Official Record as \_\_\_\_\_, \_\_\_\_\_, Recorder's Office, Shelby County, Alabama and upon the premises above described. Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns, , mortgage shall be unconditionally subordinate to the mortgage to Ditech Financial LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns has caused this Subordination to be executed by its duly authorized representative as of this 25th day of January, 2017.

WITNESS:

Kent Davis  
Kent Davis  
Vicky Wilt  
Vicky Wilt

Mortgage Electronic Registration Systems, Inc.  
as nominee for JPMorgan Chase Bank, N.A., its  
successors and assigns

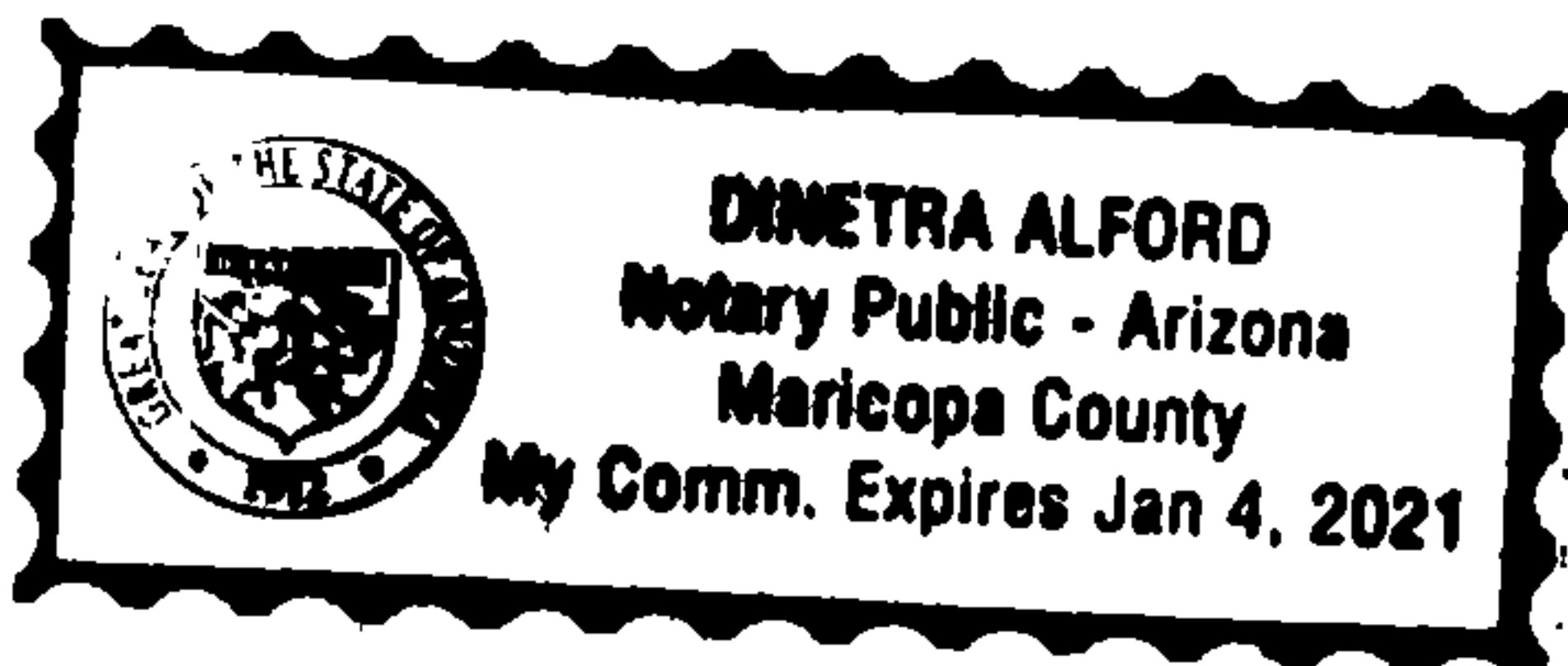
By: Chris W. Shubert  
Chris W. Shubert, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 25th day of January, 2017, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 1/4/21

Dinetra Alford  
Notary Public Dinetra Alford





**EXHIBIT 'A'**

File No.: **52347667LA (gs)**  
Property: **5217 MEADOWBROOK RD, BIRMINGHAM, AL 35242**

**LOT 65, ACCORDING TO THE SURVEY OF MEADOW BROOK, 4TH SECTOR, AS RECORDED IN  
MAP BOOK 7, PAGE 67, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**A.P.N. 10 1 11 0 001 015.090**

 **KOZLEK**  
**52347667** **AL**  
**FIRST AMERICAN ELS**  
**SUBORDINATION AGREEMENT**  




Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/28/2017 08:55:54 AM  
\$24.00 CHERRY  
20170228000068160

A handwritten signature in black ink, appearing to read "J. Fuhrmeister", is written over the official text.