

**MERS # 100233400120401178 MERS PHONE: 1-888-679-6377**

**CLAIRE R BURCH**  
**1000304229**  
PO Date: **02/15/2017**

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **CLAIRE R MELCHIORI, AN UNMARRIED WOMAN** to **ALiant BANK A DIVISION OF USAMERIBANK** dated **MAY 14, 2012**, filed for record **MAY 23, 2012** in mortgage volume/book , page DOC No. **20120523000183250**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **21st** day of **FEBRUARY, 2017**.

Tax Parcel ID # \_\_\_\_\_  
**1387 INVERNESS COVE DRIVE, BIRMINGHAM, AL - 35242**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALiant BANK A DIVISION OF USAMERIBANK**

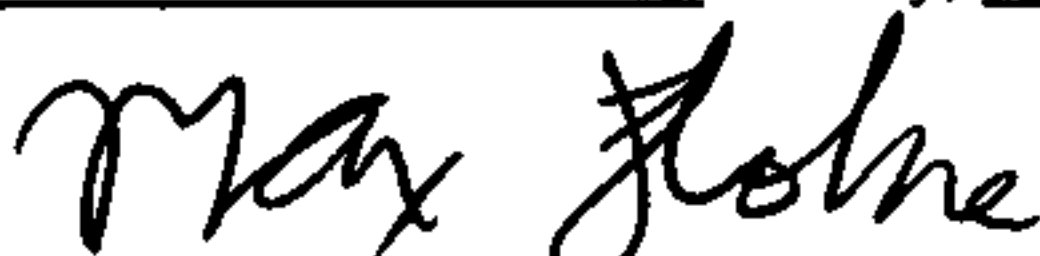
**\* its successors and assigns**


  
**WENDY M HAIRE**  
**ASSISTANT SECRETARY**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **MAX FLOHRE**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALiant BANK A DIVISION OF USAMERIBANK** \* known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **21st** day of **February, 2017**.

  
**MAX FLOHRE**  
In and for the state of **OHIO**  
My commission expires **11/2/2021**

Prepared by:   
**MAX FLOHRE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:   
**MAX FLOHRE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**MAX FLOHRE, NOTARY PUBLIC**  
**Residence - MONTGOMERY County**  
**State Wide Jurisdiction, Ohio**  
**My Commission Expires NOVEMBER 2 ,2021**