STATE	OF	ALABAMA	)
			)

## Partial Satisfaction of Recorded Lien

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENT	S, That, for a valuable consideration, in hand			
paid, the undersigned <u>TJC Mortgage, Inc.</u>				
does hereby release the hereinafter particularly described property from the lien of that certain				
Mortgage executed by Larry Ray Garner, Jr. &				
which said Mortgage was recorded in the	Office of the Judge of Probate of			
Shelby County, Alabama, in Instrument Number 20161110000416000,				
(and assigned to n/a				
in Inst. No, Page	No ) and for			
said consideration, the receipt of which is hereby a	cknowledged, the undersigned does hereby			
release, remise, quit claim and convey unto Larr	y Ray Garner, Jr. & Jackie Garner, Husband			
and Wife				
all of the right, title and interest of the undersigned	in and to the following described property			
situated in Shelby County, Alabama, to wit	·•			
Lot 2, according to the Survey of Garner Grove, as	recorded in Map Book 40, Page 139, in the			
Probate Office of Shelby County, Alabama.				
BUT IT IS EXPRESSLY UNDERSTOOD AND A	GREED that this release shall no wise, and to			
no extent whatever, affect the lien of said Mortgage				
in and secured by said Mortgage.				
IN WITNESS WHEREOF, the undersigned TJC	Mortgage, Inc. has caused these presents			
to be executed this 22nd day of Febru				
to be executed this <u>22nd</u> day of <u>reord</u>	$\frac{a_1 y}{y}$ , $\frac{z_{017}}{y}$ .			
	TJC Mortgage, Inc.			
	13C IVIOITEAGO, IIIC.			
	By: Tanner Allen			
	Its: Member			
	HS. WEITHOU			
STATE OF ALABAMA )				
Jefferson COUNTY)	Comparata Aalanawladamant			
Jenerson Country	Corporate Acknowledgment			
I the undergioned a Netery Dublic in and t	for soid County in soid State harehy contifu			
	for said County, in said State, hereby certify			
that <u>Tanner Allen</u>	whose name as <u>Member</u>			
**************************************	of			
TJC Mortgage, Inc., a corporation, is signed to				
to me, acknowledged before me on this day that, be				
instrument, he/she, as such officer and with full aut				
as the act of said corporation on the day the same b Given under my hand and official seal this	ears date/			
Given under my hand and official seal this	day of Jehn WWW			
, 2017.				
	allitantl			
	UUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUU			
My Commission Expires: 47217	Notary Public			

This Instrument Prepared By:
William H. Halbrooks, Attorney-at-Law
#1 Independence Plaza - Suite 704
Birmingham, AL 35209



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/23/2017 10:37:29 AM
\$15.00 CHERRY

20170223000063670

