

500.00

EASEMENT - POLE LINE

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-14-AP15

APCO Parcel No. 70270358/72224473-001

This instrument prepared by: Dean Fritz

20170221000060430

02/21/2017 09:48:12 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That

Shelia D. Lilly Heard, a married woman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4, Township 24 North, Range 12 East, more particularly described in that certain instrument recorded in Deed Book 287, Page 632 and in Real Book 314, Page 169, in the Office of the Judge of Probate of said County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 21st day of April, 2015.

Witness

Print Name

Witness

Print Name

Shelia D. Lilly Heard (SEAL)

Print Name

(SEAL)

(Grantor)

(SEAL)

Print Name

(\$SEAL)

All facilities on Grantor: _____

Station to Station: _____

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INDIVIDUAL NOTARIES

STATE OF ALABAMA

COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that _____
Sheila D. Lilly Thread, whose name(s) [as grantor] is/are signed to
the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this 21st day of April, 20 15.

Notary Public

[SEAL]

My commission expires:

JOEL DEAN FRITZ
Notary Public
Alabama State at Large

STATE OF ALABAMA

COUNTY OF _____

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that _____
Sheila D. Lilly Thread, whose name(s) [as grantor] is/are signed to
the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this _____ day of _____, 20 _____.
20

Notary Public

[SEAL]

My commission expires:

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:

1001908

33 02516

-06 58631

1 inch = 133 feet

Customer	Location	Created, Sec Date	County	Section	Township	Range	Add Info.	Estimate No.
MONTEVALLO MIDDLE SCHOOL	235 SAMFORD ST		Shelby	4	3N	1SE		AS170114P15
Division								
BIRMINGHAM	METRO SOUTH	UserID stjohn	Created 4/24/2015	Substation X 49452	X 49452	V. XD8731	Line Size	Miss. S.A.L.U.
LOC 1. R: 400' CCA & EXISTING POLE & 1-1/2" NEUTRAL								
LOC 2 & 3. R: 500' CCA								
R: 15 KVA KFM&R								
R: ERH GND								
R: 20 BKT, PCP & 36 TAN CONST								
R: EXISTING 400W FLOOD LIGHTS								
R: EXISTING 36 20' PRIMARY & 1-1/4" NEUTRAL								
LOC 4. R: 500' CCA POLE, 28 ERH, PCP & 36 TAN CONST								
R: METAL ARM, 36 DE CONST & 5/16" SPAN GUY								
R: 400' 3-#200 ACSR PN8 & 1-1/2" ACSR NEUTRAL								
LOC 5. R: EXISTING 36 PRIMARY CONDUCTOR								
LOC 6. R: 300' CCA, 1-1/2" ERD & 2-5/16" DOWN GUYS								
R: 2-5/8" ANCHOR & 2-5/16" DOWN GUYS								
R: 125' 3-#200 ACSR & 1-1/2" ACSR SLACK SPAN								
R: TRIM TREE FOR ROW AND ANCHORS								
LOC 8. R: 500' CCA (SET POLE DEEP)								
R: 3/4" PRIMARY SUSP CONST								
R: 5/8" ANCHOR & 2-5/16" DOWN GUYS								
R: 300' 3-#200 ACSR & 1-1/2" ACSR								
LOC 9. LOCATION DELETED								
LOC 10. R: 400' CCA & EXISTING 36 TAN CONSTRUCTION								
R: 500' CCA & VERTICAL TRIPLE DEAD END								
R: 5/8" ANCHOR & 2-5/16" DOWN GUYS								
R: CONNECT EXISTING SECONDARY & TRANSFER								
R: EXISTING LIGHTING								
LOC 11. R: 400' CCA, METAL ARM & HORIZONTAL DE								
CONSTRUCTION								
TRANSFER 15KV A XMR #5877								
R: ENH GROUND								
R: 75' 1/0 TRIPLEX SECONDARY								
R: 5/8" ANCHOR & 1-5/16" DOWN GUY								
LOC 12. R: 355' CCA POLE, SEC DE & TRANSFER EXISTING								
SERVICE								
LOC 13. R: 400' CCA & EXISTING FACILITIES								
R: 15KV ACSR PN8 & 1-1/2" NEUTRAL								

NOTE: CUSTOMER AT LOC 13 WAS CONDEMNED
BY SHELBY COUNTY AND WILL CALL POLICE
IF TRUCKS ARE LOCATED ON HIS PROPERTY.
PROPERTY LINE IS APPROXIMATELY 36 FEET
FROM SCHOOL

RW Agent Delta P/H
Date Assigned 4-21-15
Date Cleared 5-11-15
Panel # 70270358
72-24473-001

DJW