

EASEMENT-SECONDARY VOLTAGE

500.00

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-40-A817

APCO Parcel No. 72224555-001

Transformer No. X5345

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

20170221000060420

02/21/2017 09:48:11 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That ROI PROS, LLC

as grantor(s), (the "Grantor", whether one or more), for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, along a route to be selected by the grantee, which is generally shown on the Company's drawing, attached hereto and made a part hereof all poles, wires, and other appliances and facilities useful or necessary in connection therewith, for the overhead distribution of secondary voltages not to exceed 600 volts of electric power for overhead service upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"): a portion of a parcel of land located in the SE¼ of the SW¼ of Section 26, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #20161220000464800, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for said Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances and as to such relocated lines of poles and appliances, to exercise the rights granted above; provided, however, the said Company shall not relocate its said lines of poles and appliances on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines and also the right to clear a strip ten feet (10') in width extending five feet (5') to each side of the center line of the lines of poles and keep it cleared of all trees undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said ten foot (10') strip which, in the sole opinion of Company, might interfere with or fall upon the poles, lines, or other appliances of Company.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Richard Vickits authorized representative, as of the 14th day of Feb, 2017.

ATTEST (if required) or WITNESS:

By: _____

Its: _____

ROI PROS, LLC

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

(SEAL)

Its: _____

[Indicate: President, General Partner, Member, etc.]

All facilities on Grantor: X Station to Station: _____

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CORPORATION/LLC NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

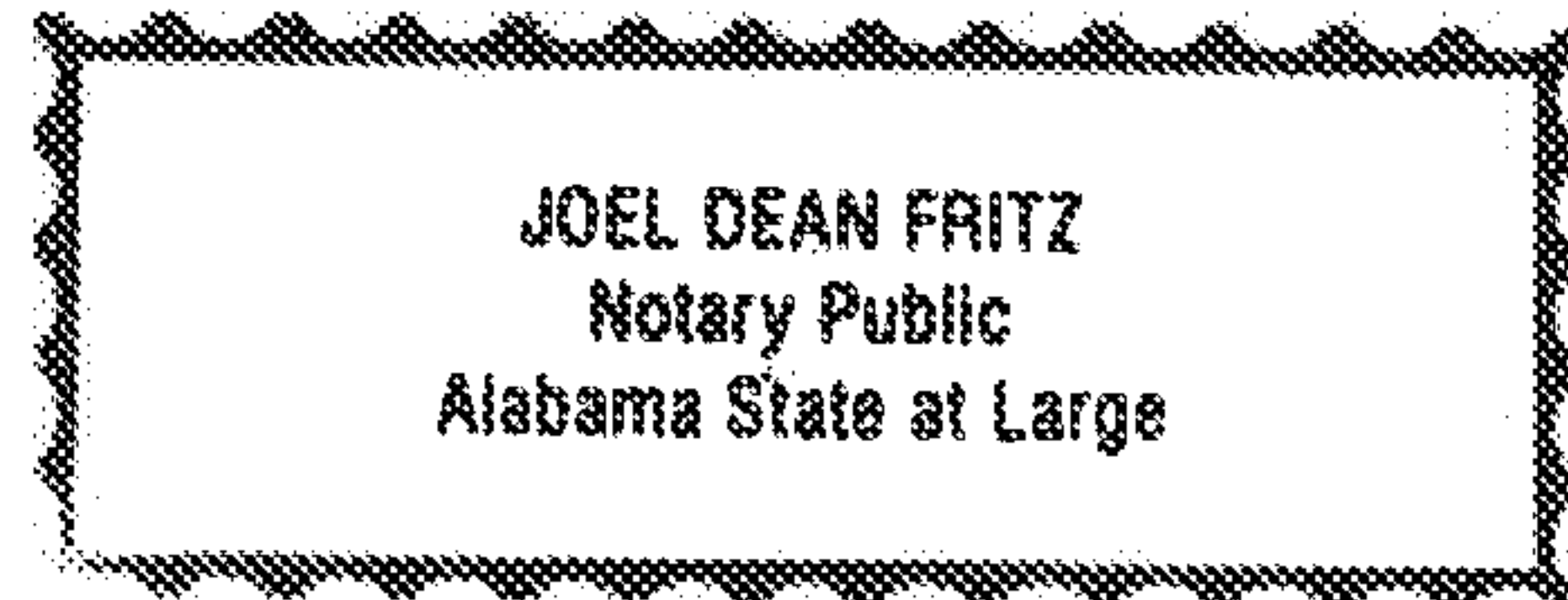
I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that
Richard Vick, whose name as Managing Member of ROI PROS LLC, a LLC
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the content
of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand and official seal, this the 14th day of February, 2017.

[SEAL]

Joel Dean Fritz
Notary Public

My commission expires: 12-3-18



Customer Name	Location	Contract Svc Date	County	Section	Township	Range	Audt Info.	Estimate No.
Homer PROCS LLC	1201 Bunting Drive	6/30/2017	Shelby	26	20S	03W		A6170-40-A617
District	Town	UserID	Created:	Substation	Alabaster D.S.	X- 24866	Y- RC8097	MISSAll#
Metro-South	Alabaster	RADIO: 12293	1/31/2017					
irmingham-South								

ENERGIZED LINE WORK		Loc	Transformer Loading
Sub	Wassenaar D.S.		
OCR	102336		
Switch#	202857		
Fuse Size	100A		

Voltage	
Pri	Sec
7.2kV	120V
12.47kV	

Phone Co.	N
Cable Co.	N
Accessibility	Y

Device No:	11	Voltage:	11.57 V
Feeder:	ALBASTER_DS_24856		
Equipment Type:	100_5		
LL:	0	LG:	3873
LLS:	0	LG-R:	282
LI:	0		

Job Location 1:
1 SECONDARY DEAD END
1105 SECONDARY WIRE, #4 DPX
1 NEW X-FMR STATION #, T001YK

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/21/2017 09:48:11 AM
\$21.50 CHERRY
20170221000860420



RMN Agent Dean Fritz
Date Assigned 2-1-17
Date Cleared 2-15-17
Parcel # 72224555-001