ALABAMA

COUNTY OF SHELBY

LOAN NO.:

PREPARED BY: DAWN GROVER 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

20170215000054680 02/15/2017 08:30:07 AM **REL** 1/1

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, WF VICTORIA GRANTOR TRUST 2016-3, located at 8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 80129, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 26, 2007 executed by APRIL A. OWEN AND EUGENE E. OWEN, JR., MARRIED, Mortgagor, located at 100 DEER RUN DRIVE, ALABASTER, AL 35007-6400, to MORGAN STANLEY CREDIT CORPORATION, Original Mortgagee, and recorded on MAY 29, 2007 as Instrument No. 20070529000249780 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this FEBRUARY 14, **2017**.

WF VICTORIA GRANTOR TRUST 2016-3, BY SPECIALIZED LOAN SERVICING LLC, ITS **ATTORNEY IN FACT**

> DAWN GROVER, ASSISTANT VICE **PRESIDENT**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 14, 2017, before me, CHRISTY BROWN, personally appeared DAWN GROVER known to me to be the ASSISTANT VICE PRESIDENT of SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN-FACT FOR WF VICTORIA GRANTOR TRUST 2016-3 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

STATE OF IDAHO

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 02/15/2017 08:30:07 AM **\$15.00 DEBBIE**

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