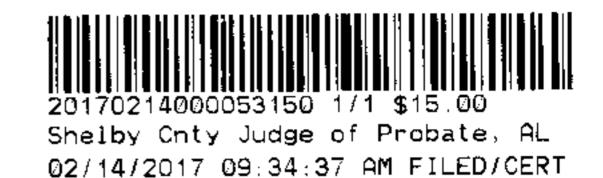
ASSIGNMENT OF MORTGAGE



In consideration for the sum of **TWO HUNDRED FIFTY and no/100 DOLLARS (\$250.00)**, for Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 209 Troy Street, Tupelo, Mississippi does hereby grant, sell, assign, transfer and convey, unto Kristina Knowles, an individual, organized and existing under the laws of the United States (herein "Assignee"), whose address is 12585 Old Highway 280, Chelsea, Alabama 35043, a certain Mortgage dated ________, made and executed by Mayhall Properties, Inc., to and in favor of Frontier Bank, upon the following described property situated in Shelby County, State of Alabama:

PARCEL 3: 582301021002015000 BBEG SW COR LT 13 BUCK CREEK COTTON MILL SUB MB 3 PG 9 SE390 N125 NW420 SLY130 TO POB BEING ALL OF LTS 12 & 13 AND PT OF LT 11.

such Mortgage having been given to secure payment of \$256,680.00 (Original principal amount), which Mortgage is recorded as Instrument # 20060804000378080, in Probate Office of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Debruical Policy 2017.

Policy 2017.

Policy 2017.

Policy 2017.

Policy 2017.

Policy 2017.

Policy 3017.

Policy 4 Bourt Assignor

By: Signature

Signature

Print Name and Title

STATE OF ALABAMA

Print Name and Title

STATE OF ALABAMA COUNTY OF

Sworn to and subscribed before me on this 10 day of 10 mualy, 2017

Notary Public

My commission expires:

My Commission Expires January 6, 2020

This Instrument Prepared by:

Matthew S. Moore, II, Esquire Marcus A. Jones, III and Associates, P.C. 300 Richard Arrington Jr. Blvd. N., Suite 200 Birmingham, Alabama 35203

Telephone: 205-252-1146