

20150980000341560 + 20150930000341560
EASEMENT - DISTRIBUTION FACILITIES
STATE OF ALABAMA
COUNTY OF St. Clair
W.E. No. AL170-00-AM17
Document ID 72224432-002 \$ 500⁰⁰
This instrument prepared by: S. FLOID

20170210000050700
02/10/2017 11:32:14 AM
ESMTAROW 1/4

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Merita Cruz, a married woman, to
the extent of her interest,

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, a keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, a keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in the above named county in Alabama, (the "Property"). See Exhibit "A" attached hereto and made a part hereof:

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 2ND day of FEBRUARY, 2017

Witness Signature

Print Name

Witness Signature

Print Name

[Signature] (Grantor) _____ (SEAL)

Print Name

[Signature] (Grantor) _____ (SEAL)

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: ☒ Pole to Pole: _____

722443202

All facilities on Grantor: ☒

Location to Location: _____

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STATE OF ALABAMA

COUNTY OF SHELBY

I, Shannon Denton Floyd, a Notary Public, in and for said County in said State, hereby certify that Merita Cruz, a married woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, she executed the same voluntarily.

Given under my hand and official seal this the 2nd day of February, 2017.



Notary Public

My commission expires 12-30-2018

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

Exhibit "A"

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WE#: A6170-00-AM17

Document #

7224432-001

7224432-002

A parcel of land located in the NE ¼ of the SW ¼ of Section 20, Township 22 South, Range 2 West, more particularly described in those certain instruments recorded in Instrument Number 20150930000341560 and Instrument Number 20170120000024980 in the office of the Judge of Probate of SHELBY County, Alabama.

1 inch = 100 feet

RW Agent Harmon EKS
 Date Assigned 2.1.17
 Date Cleared 2.2.17
 Parcel # 72224432-001
72224432-002

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/10/2017 11:32:14 AM
\$24.50 CHERRY
20170210000050700