


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20170209000048370 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
02/09/2017 07:55:05 AM FILED/CERT


SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from DAVID W PHILEN AND VICKIE L PHILEN to CHARTER ONE MORTGAGE CORP., dated February 19, 2004 and recorded on February 23, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20040223000091120 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 133 RED BAY DRIVE, MAYLENE, AL 35114

Witness the due execution hereof by the owner and holder of said mortgage on February 6, 2017.


JPMORGAN CHASE BANK, N.A.

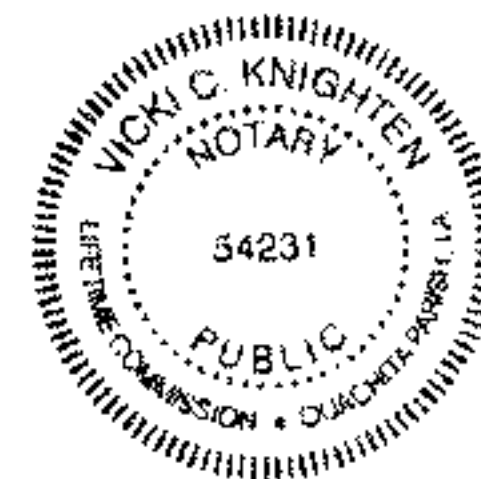

ANGELA WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On February 6, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission



Loan Number: 1906765258
Outbound Date: 02/03/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026