After Recording Return to: Vantage Point Title 25400 US Highway 19 North, Suite 135 Clearwater, FL 33763

Reference Number: D-AL338785

Prepared By: Certified Document Solutions c/o Attorney Margaret C. Daun 17345 Civic Drive, Unit 1961 Brookfield, WI 53045

Tax ID No.: 23 1 01 2 002 002.001

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned acknowledges full payment of the indebtedness secured by that certain real property mortgage dated 12/2/2004 and executed by David Johnson and Ruby J. Johnson, husband and wife, which said mortgage was recorded on 1/14/2005, in Instrument 20050114000024480 and last assigned to USROF III Legal Title Trust 2015-1, by U.S. Bank National Association, as Legal Title Trustee, by Assignment of Mortgage dated 07/27/2015 and recorded 07/31/2015 in Document No. 20150731000263490, in the office of the Judge of Probate Court of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this State of the second of the seco

Title: VR.REO

Print Name:

Daren M. Perez

	STATE OF OPION COUNTY OF THE OPION COUNTY OF T
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Daren M. Perez, whose name as
	Officer) of Fay Servicing, LLC., as attorney in fact for USROF III Legal Title Trust 2015-1, by U.S. Bank National
	Association, as Legal Title Trustee, a, is signed to the foregoing instrument, and who is
	known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, Daren M. Perez as such officer and with full authority, executed the same voluntarily for
	Given under my hand and official seal this the day of t
7	MICHELE ANN BOYD Notary Public MY COMMISSION # GG 050699
	Notary Public State of 102/00 State of
	My Commission Expires: $\frac{1}{2}\sqrt{2}\sqrt{20}$
	Michelle Ann Boyd

This instrument has been prepared solely based on information provided to the preparer who makes no warranties as to either the state of the title or the correctness of the information furnished.

Exhibit "A"

The following described real estate situated in the County of Shelby and State of Alabama, to wit:

A parcel of land lying in the NW 1/4 of NW 1/4; Section 1; Township 21 South; Range 3 West and more particularly described as follows: Starting at the northeast corner of the said Northwest 1/4 of Northwest 1/4 of said Section 1, Township 21 South, Range 3 West, run westerly along the north boundary line of said Section 1 a distance of 50.00 feet to an iron marker. Thence turn an angle of 92 degrees 40 minutes to the left and run southerly along a line that is 50.0 feet west of, and parallel to, the east boundary line of said Northwest 1/4 of Northwest 1/4 a distance of 520.0 feet to the point of beginning. Thence continue along the same line a distance of 104.0 feet to an iron marker. Thence turn an angle of 92 degrees 40 minutes to the right and run westerly along a line that is 624.0 feet south of, and parallel to, the said north boundary line of said Section 1 a distance of 208.0 feet to an iron marker. Thence turn an angle of 87 degrees 20 minutes to the right and run northerly along a line that is 258.0 feet vest of, and parallel to, the said east boundary line of said Northwest 1/4 of Northwest 1/4 a distance of 104.0 feet to an iron marker. Thence turn an angle of 92 degrees 40 minutes to the right and run easterly along a line that is 520.0 feet south of, and parallel to, the said north boundary line of said Section 1 a distance of 208.0 feet to the point of beginning.

Said parcel of land lies in the said Northwest 1/4, Northwest 1/4; Section 1, Township 21 South, Range 3 West.



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 02/08/2017 09:46:23 AM \$21.00 CHERRY

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