

EASEMENT - DISTRIBUTION FACILITIES PR-2016-000489

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-A517

APCO Parcel No. 71224380-001

Transformer No. T001CD

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

20170207000046530
02/07/2017 10:46:28 AM
ESMTAROW 1/2

5002

KNOW ALL MEN BY THESE PRESENTS, That Douglas Wayne Pate

Estate of DOUGLAS WAYNE Pate Sr. AKA

DOUGLAS WAYNE Pate, PR-2016-000489

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the NE 1/4 of the NE 1/4 of Section 11 in Township 24 North, Range 12 East, more particularly described in that certain instrument recorded in RB55, Page 320 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 23 day of Jan, 2017

Nicole J Reed
Witness Signature

NICOLE REED
Print Name

Steven Ph. Nizer
Witness Signature

STEVEN PHILIP NIZER
Print Name

Estate of Douglas Wayne Pate Sr
Douglas Wayne Pate (Grantor) PR-2016-000489 (SEAL)

BY: Heather Pate - Thrash (SEAL)
(Grantor)

Its. Personal Rep for estate of Douglas Wayne Pate Sr

Married, but this is not my Homestead.

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 12009790

Map Center Lat Lon: 33.083814 -86.832231

Customer: SOBERANO HERNANDEZ

Customer	SOBERANO HERNANDEZ	Location	76 WHITE OAK ST. TRAILER	Cmtd. Svc Date	2/1/2016	County	SHELBY	Section	2 / 11	Township	24N	Range	12E	Estimate No.	A617000A517
Division	BIRMINGHAM	District	METRO-SOUTH	Town	MONTEVALLO	UserID	mtbryant	Created:	12/22/2016	Substation	EAST_MONTEVALLO_DS	X-34876	Y-XD7819	MISALL#	

Transformer Loadin	Loc	1	23.2 KVA
Transformer Loadin	Loc	2	10.3 KVA

ENERGIZED LINE WORK	Sub	EAST_MONTEVALLO_DS
	OCB/OCR	34876
	Switch#	XD7819
	Fuse Size	60A QA

FAULT CURRENT ESTIMATE	X
11.1 kV LL	15
1.0	15
0.1	15
0.1	15

LOCATION SKETCH

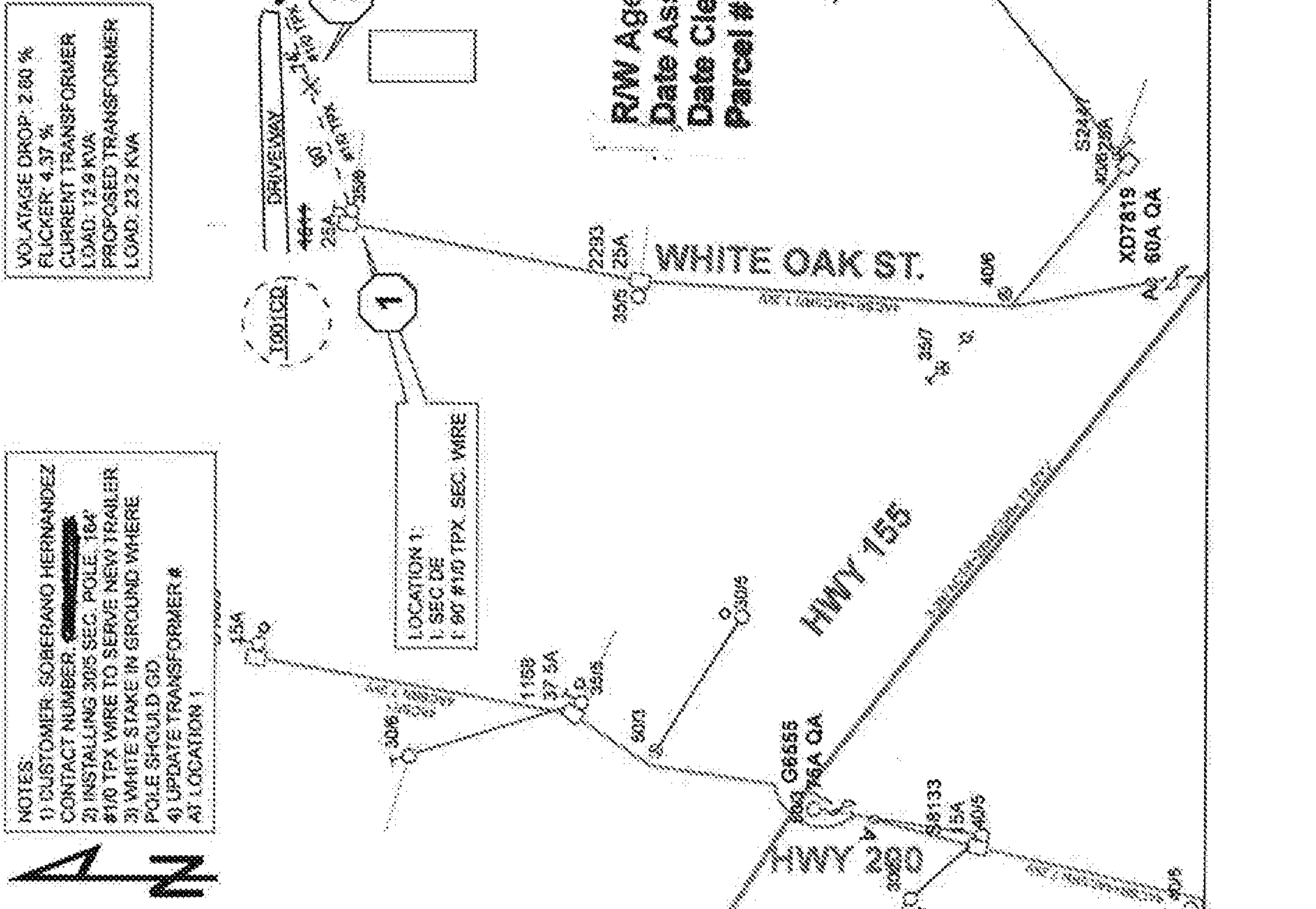
FILED

20170207000046530 02/07/2017 10:46:28 AM ESMTAROW 2/2

WORK LOCATION

SHelBY COUNTY ALABAMA

Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 02/07/2017 10:46:28 AM
 518.50 CHERRY
 20170207000046530



RW Agents: *[Signature]*
 Date Assigned: 12-29-14
 Date Cleared: 1-30-17
 Parcel #: 72224379-002
 72224380-001