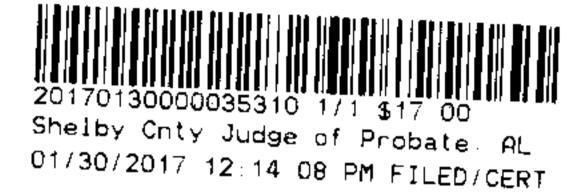
LOAN #401916900

This Instrument Prepared by/ Return to: Heather Hoffman USAMERIBANK P.O. BOX 17540

Clearwater, FL 33762

STATE OF ALABAMA SHELBY COUNTY



MORTGAGE SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

Sara Allison Hancock, a married woman

FUTURE ADVANCE MORTGAGE DATED MARCH 23, 2015 RECORDED APRIL 8, 2015 INSTRUMENT # 20150408000112220; ASSIGNMENT OF RENTS DATED MARCH 23, 2015 RECORDED APRIL 8, 2015 INSTRUMENT # 20150408000112230; UNIFORM FINANCING STATEMENT RECORDED APRIL 8, 2015 INSTRUMENT # 20150408000112240; ALL IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 26Th Day of JANUARY, 2017.

Signed, Sealed and Delivered in the presence of:

WITNESS: HEATHER HOFFMAN

WITNESS! AMGELA DORISSEN

PAT MCCRAY ASSISTANT VICE PRESIDENT

USAMERIBANK

4790 140th Avenue N. Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before me by PAT MCCRAY as ASSISTANT VICE PRESIDENT of USAMERIBANK ON BEHALF OF (THE BANK) THIS 26Th Day of JANUARY, 2017 and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

HEATHER M HOFFMAN COMMISSION # FF899880 **EXPIRES July 14, 2019** (FLORIDA) **BONDED THROUGH** ASSA. **RLI INSURANCE COMPANY**

NOTARY PUBLIC