


LOAN #401916900
This Instrument Prepared by/
Return to:
Heather Hoffman
USAMERIBANK
P.O. BOX 17540
Clearwater, FL 33762

STATE OF ALABAMA
SHELBY COUNTY


20170130000035310 1/1 \$17.00
Shelby Cnty Judge of Probate, AL
01/30/2017 12:14:08 PM FILED/CERT

MORTGAGE SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain
Mortgage given by:

Sara Allison Hancock, a married woman

FUTURE ADVANCE MORTGAGE DATED MARCH 23, 2015 RECORDED APRIL 8, 2015
INSTRUMENT # 20150408000112220; ASSIGNMENT OF RENTS DATED MARCH 23, 2015
RECORDED APRIL 8, 2015 INSTRUMENT # 20150408000112230; UNIFORM FINANCING
STATEMENT RECORDED APRIL 8, 2015 INSTRUMENT # 20150408000112240; ALL IN THE
OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

(The "Mortgage"), which Mortgage encumbers the following
described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been
paid in full and discharged.


NOW THEREFORE, the bank hereby authorizes and directs the
Clerk of the Circuit Court to record this instrument as a full and
complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of
Mortgage this 26th Day of JANUARY, 2017.

Signed, Sealed and Delivered
in the presence of:


WITNESS: HEATHER HOFFMAN


WITNESS: ANGELA DORISSEN

By: 
PAT MCCRAY
ASSISTANT VICE PRESIDENT
USAMERIBANK
4790 140th Avenue N.
Clearwater, FL 33762

State of Florida
County of Pinellas

The foregoing instrument was acknowledged before me by
PAT MCCRAY as ASSISTANT VICE PRESIDENT of USAMERIBANK ON BEHALF OF
(THE BANK) THIS 26th Day of JANUARY, 2017 and who is (personally)
known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:


NOTARY PUBLIC

