

STATE OF ALABAMA
COUNTY OF JEFFERSON

SCRIVENER'S AFFIDAVIT

Before me, the undersigned authority, appeared Jeff W. Parmer, who, after being duly sworn, deposes and says on oath as follows:

- 1.) That my name is Jeff W. Parmer, that I am over the age of 21 years, I have personal knowledge of the information contained herein. I am an attorney licensed to practice law in the State of Alabama.
- 2.) That on or about December 6, 2016, I prepared a Warranty Deed which was recorded on December 20, 2016 in Instrument #20161220000464580 in the Probate Office of ~~Jefferson~~ ^{Shelby} County, Alabama. On December 6, 2016, I also prepared a Mortgage which was recorded on December 20, 2016 in Instrument # 20161220000464590. The Grantees/Mortgagors names are Richard Patterson, Jr. and Haley Patterson
- 3.) That the Map Book number in the legal description was incorrect on the Warranty Deed and the Mortgage. The correct Map Book number is 19.


Jeff W. Parmer

Sworn to and subscribed before me on this the 20th day of January, 2017.


Notary Public

My Commission Expires: 8-1-17

Prepared By:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive
Suite 125
Birmingham, AL 35209



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/20/2017 03:59:29 PM
\$15.00 CHERRY
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