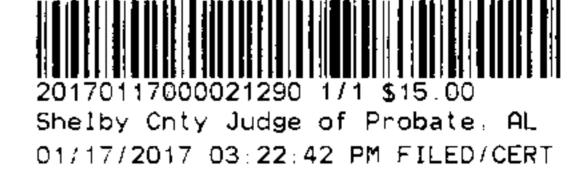
THIS INSTRUMENT PREPARED BY: Christy Jordan

MCKAY MANAGEMENT CORPORATION 5 Riverchase Ridge, Suite 200 Birmingham, Alabama 35244

STATE OF ALABAMA)
COUNTY OF JEFFERSON)



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Four Thousand Fifty Dollars (\$4,050.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Paul and Ruth Wills</u> from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Cottages of Danberry Association for the year of <u>2016</u> to the following described property:

Lot 8, according to the Final Plat of the Cottages of Danberry, as recorded in Map Book 40, Page 122A and 122B, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Inst#20161013000375930 Pg:1 of 1 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 22nd day of November 2016.

 $\mathcal{A} \cap \mathcal{A} \cap \mathcal{A} \cap \mathcal{A}$

Notary Public:

THE COTTAGES OF DANBERRY ASSOCIATION

My commission expires:

| BY: 9 10/2 / 10/2 X |
|---|
| Its: Manager – Kris Toffel |
| STATE OF ALABAMA) |
| COUNTY OF SHELBY) |
| I, Relieu to Denise Simmer 5 the undersigned Notary Public, in and for said State at Large, |
| hereby certify that Kris Toffel, whose name as Manager of the Cottages of Danberry Association, Inc. |
| a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me |
| on this day that, being informed of the contents of the instrument, he, as such officer and with full |
| authority, executed the same voluntarily for and as the act of said corporation. |
| |

Given under my hand and official seal, this this 22nd day of November 2016,