

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

CitiMortgage Loan No 0012259724  
MIN 100233406499432223

20170117000019330  
01/17/2017 08:10:24 AM  
ASSIGN 1/1

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)** (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage made by **TIMOTHY K. GRAY AND SUZANNE K. GRAY, INDIVIDUALLY AND HUSBAND AND WIFE** and recorded in Real Property in Mortgage **Instrument # 20050810000410320** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.


IN WITNESS WHEREOF, this Assignment is executed **this 13th day of January in the year 2017.**  
**CITIMORTGAGE, INC.**

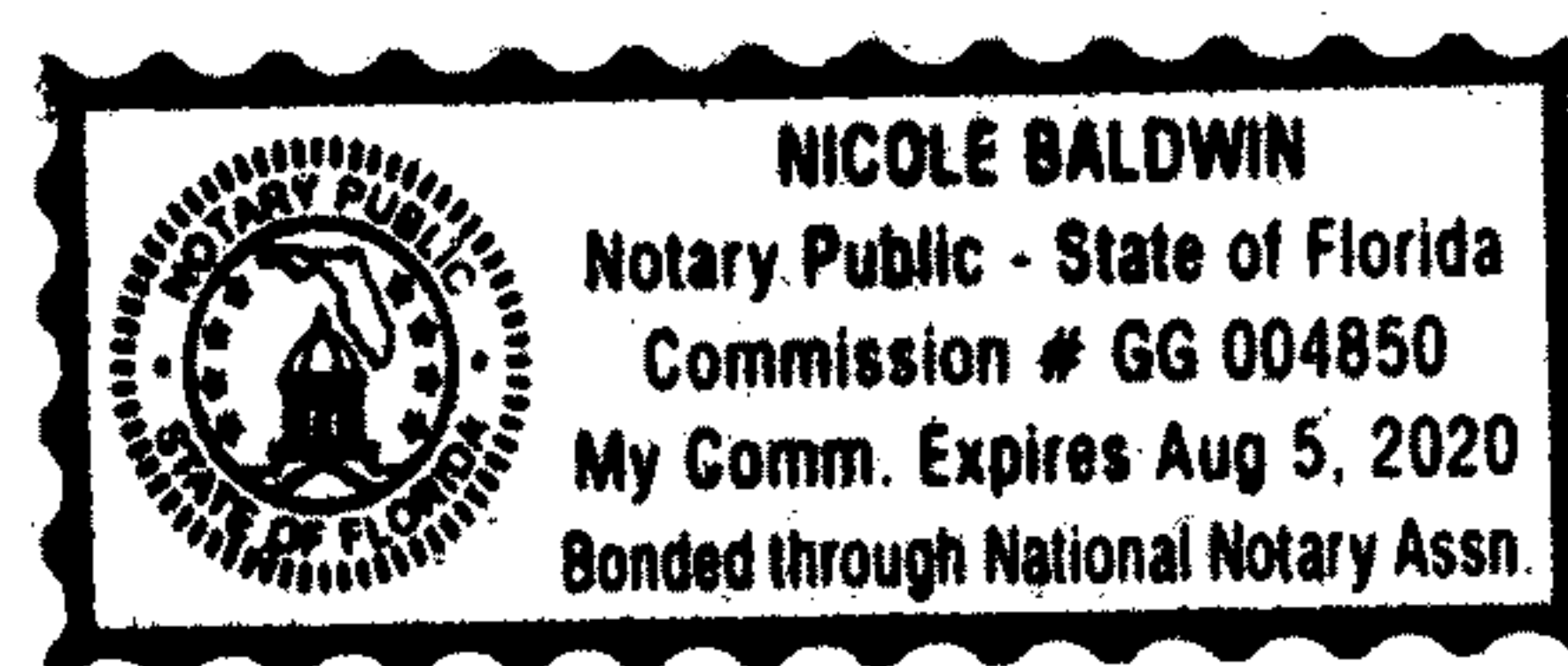
  
\_\_\_\_\_  
**PANGSENG KHANG**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of January in the year 2017, by Pangsenk Khang as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**NICOLE BALDWIN**  
**COMM EXPIRES: 08/05/2020**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 397456666 2016WL-028T\_A MIN 100233406499432223 MERS PHONE 1-888-679-6377 MERS  
Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131701-09:32:45 [C-1] EFRMAL1



\*D0020996256\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/17/2017 08:10:24 AM  
\$16.00 CHERRY  
20170117000019330

