

MERS # 100022670000224230 MERS PHONE: 1-888-679-6377

JOHN LYONS

1000026366

PO Date: 12/14/2016

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **JOHN LYONS CAROLE LYONS, HUSBAND AND WIFE** to **MORTGAGEAMERICA INC** dated **DECEMBER 30, 2008**, filed for record **FEBRUARY 6, 2009** in mortgage volume/book , page DOC No. **20090206000041260**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **9th** day of **JANUARY, 2017**.

Tax Parcel ID # \_\_\_\_\_  
**495 HILLANDELL DR, BIRMINGHAM, AL - 35244**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC**

\* its successors and assigns



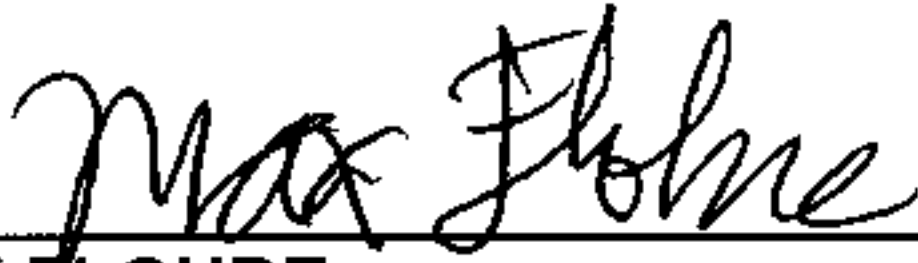
**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO**  
County of **MONTGOMERY COUNTY**

)  
) SS:

Before me, **MAX FLOHRE**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC** \* known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **9th** day of **January, 2017**.



**MAX FLOHRE**

In and for the state of **OHIO**  
My commission expires **11/2/2021**

Prepared by:



**MAX FLOHRE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:



**MAX FLOHRE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**MAX FLOHRE, NOTARY PUBLIC**  
**Residence - MONTGOMERY County**  
**State Wide Jurisdiction, Ohio**  
**My Commission Expires NOVEMBER 2 ,2021**