

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0013052915



20170111000013200
01/11/2017 01:09:46 PM
REL 1/1

PREPARED BY: NICHOLAS CROW
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401, PH. (208)528-9895

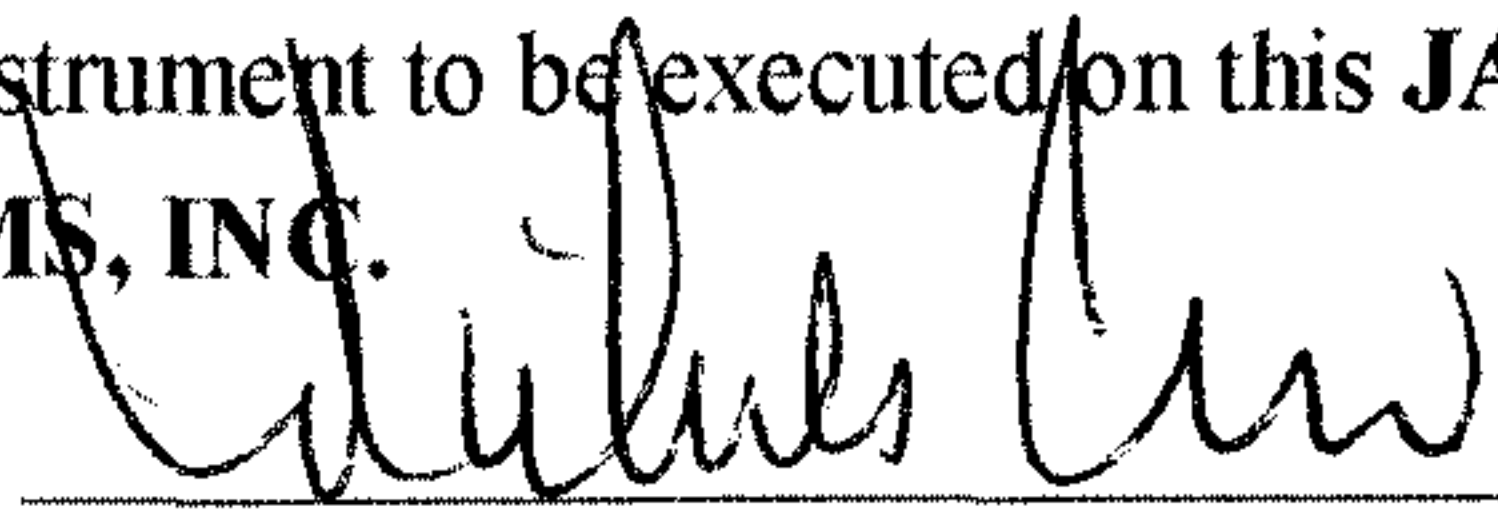
RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE MONEY SOURCE D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 29, 2015** executed by **RODERICK N HENDRICK AND BEVERLY C HENDRICK, HUSBAND AND WIFE**, Mortgagor, located at **149 GLEN ABBEY WAY, ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE MONEY SOURCE D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 03, 2015** as Instrument No. **20150203000036020** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

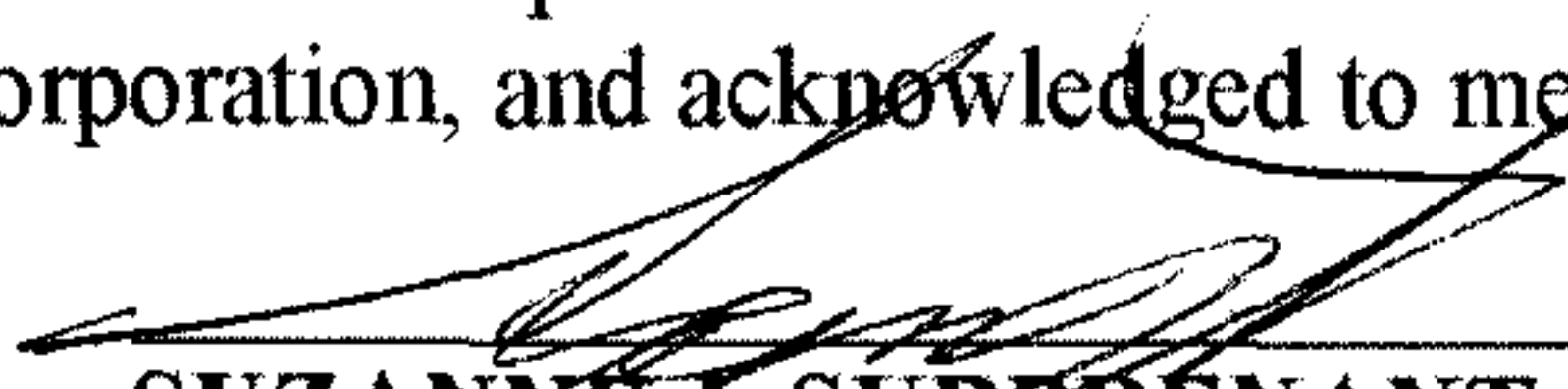
LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **JANUARY 03, 2017**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


NICHOLAS CROW, VICE PRESIDENT

STATE OF CONNECTICUT COUNTY OF NEW HAVEN) ss.

On **JANUARY 03, 2017**, before me, **SUZANNE J. SURPRENANT**, personally appeared **NICHOLAS CROW** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)
NOTARY PUBLIC

SUZANNE J. SURPRENANT
NOTARY PUBLIC
CONNECTICUT
MY COMMISSION EXPIRES 07/31/2017



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/11/2017 01:09:46 PM
\$15.00 CHARITY
20170111000013200



POD: 20161228
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