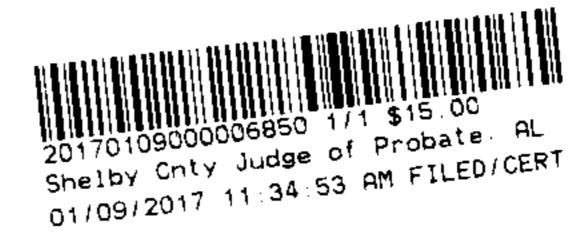
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from STACI D DUNN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIZENS BANK, ITS SUCCESSORS AND ASSIGNS, dated July 28, 2003 and recorded on August 18, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20030818000544320 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2144 BAILEY BROOK DRIVE, BIRMINGHAM, AL 35244

Witness the due execution hereof by the owner and holder of said mortgage on January 5, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONNA APREE
Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On January 5, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMX COTT - 66396, Notary Public LIFETIME COMMISSION

Loan Number: 1293742410 Outbound Date: 01/03/17

MIN, if applicable: 100183000000020757 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026