## 20161221000466540 12/21/2016 03:06:59 PM DEEDS 1/1

This instrument was prepared by:	Send Tax Notice To:
William H. Halbrooks, Attorney	Adria Loren Vernon
#1 Independence Plaza - Suite 704	1108 Garnet Drive
Birmingham, AL 35209	Calera, AL 35040  (which is the property address)
Corporation Form Warranty Deed	(Witten is the property address)
STATE OF ALABAMA )	
)	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY	
	Sixty-Four Thousand Three Hundred Twenty-Five and No/100 (\$ 164,325.00 ) Dollars
	nced by the closing statement) assy Homes, LLC, a limited liability company
	280 E., Suite C101, Birmingham, AL 35242)
-	paid by the grantee herein, the receipt of which is
	does by these presents, grant, bargain, sell and
	en Vernon ess is the property address)
	one or more), the following described real estate,
situated in <u>She1by</u> County, Alaba	, -
	vey of Emerald Ridge Sector III, as recorded the Probate Office of Shelby County, Alabama.
Subject to: current taxes, easements	, restrictions and rights-of-way of record.
<del>-</del>	hases price recited above was paid from a
mortgage loan closed simultars \$ 5,000.00 of the purc	hases price recited above was paid from a
mortgage loan closed simulta	- · · · · · · · · · · · · · · · · · · ·
And said GRANTOR, does for itself, its GRANTEE, his, her or their heirs and assig premises, that they are free from all encumb same as aforesaid, and that it will, and its su same to the said GRANTEE, his, her or the lawful claims of all persons.  In WITNESS WHEREOF, the said GRANTEE.	RANTEE, his, her or their heirs and assigns forever.  successors and assigns, covenant with said ans, that it is lawfully seized in fee simple of said brances, that it has a good right to sell and convey the accessors and assigns shall, warrant and defend the ir heirs, executors and assigns forever, against the  NTOR by its member who is authorized to execute a seal, this the <u>21st</u> day of <u>December</u> , 2016.
ATTEST:	Embassy Homes, LLC
	By: /////
	Clark Parker, Member
STATE OF ALABAMA )	* * * 1 T * 1 * 1 * 1 * 1 * 1 * 1 * 1 *
COUNTY OF JEFFERSON )	Limited Liability Acknowledgment
certify that Clark Parker	ublic in and for said County, in said State, hereby  whose name as <u>Member</u> of
conveyance, and who is known to me, acknown to forme, acknown to me, acknown to the conveyance, he/she, as same voluntarily for and as the act of said line.	iability company, is signed to the foregoing who owledged before me on this day that, boing informed is such officer and with full authority exceeded the mited liability company.  al, this the21st day of
My Commission Expires: 4/21/20	William H. Halbrooks, Notary Publista



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/21/2016 03:06:59 PM
\$16.00 CHERRY
20161221000466540

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