


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20161221000465180 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/21/2016 08:06:42 AM FILED/CERT

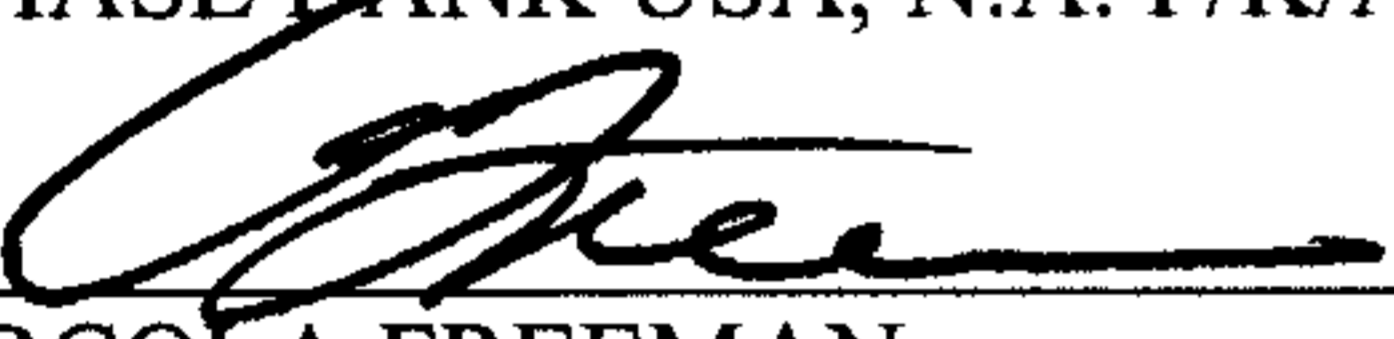
**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., owner of a certain mortgage from JOHNNY M WALKER to CHASE MANHATTAN BANK USA, N.A., dated July 30, 2004 and recorded on August 2, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20040802000427330 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 104 BEACH DR, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on December 14, 2016.


CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

  
ARCOLA FREEMAN  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On December 14, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
SHARON HUTSON - 77031, Notary Public  
LIFETIME

SHARON HUTSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 77031

Loan Number: 00429258175891  
Outbound Date: 12/13/16  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026