

Contractors Bonding and Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

NOTARY PUBLIC BOND

Bond No. <u>LSM0868094</u>

STATE OF	Alabama			
COUNTY OF	Shelby	20161213000455310 1/2 \$36 00		
KNOW ALL MEN B	Y THESE PRESENTS:	Shelby Cnty Judge of Probate AL 12/13/2016 02:14:08 PM FILED/CERT		
That we,		Holly Pennington		
		Bonding and Insurance Company, a corporation duly		
·		e held and firmly bound unto the State of Alabama in the sum of		
		and 00/100 dollars (\$_25,000,00)		
1 4	•	e, we bind ourselves, our heirs, executors, administrators and assigns, firmly by nal property exempt under the laws of Alabama.		
Sealed with our seals, ar	nd dated this <u>15th</u> day of N	ovember, 2016.		
WHEREAS, the above-1	named Principal has been duly appoint of four years from	nted Notary Public Alabama, (State at Large) on the 13th day of m date of notary commission.		
		named Principal shall faithfully discharge the duties of the office of Notary n shall be null and void; otherwise, it shall remain in full force and effect.		
		4000 (L.S.)		
\sim		Principal		
By 200	12L	Contractors Bonding and Insurance Company		
Jose Davidson	Alabama Licensed Agent	ORPORA, THE		
_	Division PO Box 2020	BAW A		
Біооп	nington, IL 61701	Barton W. Davis Vice President		
	1 7			
Approved and filed this	151 day of DCC, 20	KLINOIS MILITARIAN TO THE STATE OF THE STATE		
		Judge of Probate		
		By		
THE STATE OF ALAB		OATH OF OFFICE		
COUNT OF	Shelby			
I,		Holly Pennington do		
solemnly swear that I wi		ted States and the Constitution of the State of Alabama, so long as I continue a		
	I will faithfully and honestly discharg	ge the duties of the office upon which I am about to enter, to the best of my		
Subscribed and swom to	before me this	Hermon 2016		
Mon by	UY/80 = .	OTARI DO CO		
r	Notary Public	Principal N0100N11_SUBS-50, 0		
	The S	TATE AT LINE		



Jacqueline M. Bockler

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POWER OF ATTORNEY

Contractors Bonding and Insurance Company

Bond No. <u>LSM0868094</u>

Know All Men by These Presents:

	, and authorized and licensed to	-	•	•	
		in the City of			
	Vice President				
	iver for and on its behalf as Suret			7	_
	Fifty Thousand and 00			•	_
	the following described bond.				<u> </u>
Principal: <u>Holly Penn</u>	ington			—— 	. 12:2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
Obligee: <u>Alabama S</u>	ecretary of State				
Type Bond: Notary					
Bond Amount: _\$_25,000.0	<u>Q</u>		·-· —- — - — — — —		
Effective Date: November	14, 2016				
Secretary, or the Treasure undertakings in the name	e Board of Directors may author may appoint Attorneys in Factorian of the Company. The corporations of the factorial of the f	ct or Agents who sate seal is not nec	shall have aut essary for the	hority to issue be validity of any	onds, policies or bonds, policies,
N WITNESS WHEREOF, th tsVice President	Contractors Bonding and with its corporate seal affix		•	-	s to be executed by
ATTEST: Cheric L. Montgomery	Assistant Secretary	EAL	B. H. W. Davis	and Insurance	Company Vice President
On this <u>15th</u> day of <u>Nov</u> and <u>Cherie L. Montgor</u> as <u>Vice Pres</u>	nery , who being by me d	uly swom, acknowle	edged that they	signed the above	
	d Insurance Company, a				ry act and deed of
said corporation.					

Notary Public

"OFFICIAL SEAL"

PUBLIC JACQUELINE M. BOCKLER

PLEWORS COMMISSION EXPIRES 01/14/18

20161213000455310 2/2 \$36.00 Shelby Cnty Judge of Probate AL 12/13/2016 02:14:08 PM FILED/CERT