NOTARY BOND

THE STATE OF ALABAMA,	20161213000454210 1/2 \$36.00 20161213000454210 1/2 \$36.00
Shelby County	20161213000454210 1/2 \$36.00 20161213000454210 1/2 \$36.00 Shelby Cnty Judge of Probate: AL 5helby Cnty Judge of Probate: AL 12/13/2016 12:04:54 PM FILED/CERT
KNOW ALL MEN BY THESE PRESENTS:	12/13/2010
That we <u>QUANTINA JOHNSON</u> as Principal, and the <u>Auto-Owners Institutions</u> business in the State of Alabama, as Surety, are held and firmly bound un Thousand Dollars (\$25,000), for the payment of which well and truly to executors, administrators, and assigns, firmly by these presents, and we exempt under the laws of Alabama.	to the State of Alabama, in the sum of Twenty Five be made and done, we bind ourselves, our heirs,
Sealed with our seals, and dated this5TH day of _DECEMBE	R., <u>2016</u> .
The condition of the above obligation. That whereas the above bound office of Notary Public for the state of Alabama at large on the day date of notary commission, in and for said County.	$\frac{\text{QUANTINA JOHNSON}}{\text{Dec.}}$, $\frac{2016}{\text{c}}$; for the term of four years from the
Now, if said Principal shall faithfully perform and discharge all the duties of above obligations to be void, otherwise to remain in full force and effect.	said office during his continuance therein then the
Countersigned: By Alabama Resident Agent Principal Auto	-Owners Insurance Company
1423 4th Ave N, Bessemer, AL 35020 By Address Jim House Taken and approved this 13th day of December 2	Attorney-In-Fact
	Approving Officer
THE STATE OF ALABAMA,	
She1by County OATH OF OFFICE	
and the Constitution of the state of Alabama, so long as I continue a cit discharge the duties of the office upon which I am about to enter, to the best Subscribert and sworn to before the this day of Notary Public My commission expires: 5/28/19	*



DATE AND ATTACH TO ORIGINAL BOND

AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN POWER OF ATTORNEY

NO. 66239258

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint. Jim House

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of August, 2016.

uns ist day of ragust, 201	U .					
2	inise Williams	ノ				
Denise Williams		Senior Vice Pre	sident			
STATE OF MICHIGAN SECOUNTY OF EATON	S .					SAP. E. THEIR
say that they are Denise W which executed the above a Seal, and that they received	gust, 2016, before me personally filliams, Senior Vice President of instrument, that they know the s d said instrument on behalf of th	f AUTO-OWNERS eal of said corpora	5 INSURANCE CO tion, that the seal a	MPANY, the corporation of the street in the	oration described in and ument is such Corporate	HOTARY PUBLIC COUNTY OF KENT My Commented Extens MARCH 10, 2022 Acting in the County of
Directors of said corporation My commission expires	March 10, 2022			ian E.	Thusen	OF MIC:
			Susan E. Theise	en 		Notary Public
STATE OF MICHIGAN \s:	\$.					
	nior Vice President, Secretary a as outlined in the above board w in force.				_	_
Signed and sealed at Lansi	ing, Michigan. Dated this	5th day of _	December	, <u>2016</u> .	S CORPORATE SEAL	LE CE
			William	- I Wast	FRANK, MICH	GREAT /
			William F. Woodb	ury, Senior Vice P	resident, Secretary and G	eneral Counsel

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