

Source of Title:

Instrument Number 20150406000107270

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-18-AA16

APCO Parcel No. 7117395-001

Transformer No. S14470

This instrument prepared by: Shannon Floyd \$500.00

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

20161212000452290

12/12/2016 11:34:42 AM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Patrick G. Hankins and wife, Autumn M. Hankins

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the NE 1/4 of the NE 1/4 of Section 3, Township 19 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument Number 20150406000107270, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 20th day of November, 2016.

[Signature]
Witness Signature

David N. Brash
Print Name

[Signature]
Witness Signature

David N. Brash
Print Name

[Signature]
Patrick G. Hankins (Grantor) (SEAL)

[Signature]
Autumn M. Hankins (Grantor) (SEAL)

All on Grantor



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/12/2016 11:34:42 AM
S18.50 CHERRY
20161212000452290

Signature

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer PATRICK HANKINS	Location 45 NOLEN ST	Map Center:	Lat/Lon Center 33.415831 -86.624412	County Shelby	Section 3	Township 19S	Range 01W
Region BIRMINGHAM	District VARNONS	Date R/W Assigned 11/28/2016	Comtd. Svc Date 3/3/2016	Callback Date 11/21/2016	Missall No. A6170-18-AA16	WE #	
Acquisition Agent SHANNON FLOYD		Date R/W Cleared	Town BIRMINGHAM	Created 11/28/2016	Date Good SHGUY--10820	Engineer	
NOTE CUSTOMER INSTALLING NEW POOL AND PATIO AREA WHICH REQUIRES SVC LINE TO BE RELOCATED SECTIONALIZING MAP IN ELECTRONIC FOLDER				JETS Reference 1 inch = 121 feet			
Scale 1 inch = 121 feet				Phone Co. Ch. Name			
				Transfer Moisture Regd			
				Co. Name CATV Co.			
				Transfer Moisture Regd			
				Accessible Y			
				Tree Crew			
				Permits Req'd Y			
				R/W Y			
				City			
				County			
				State			
Transmission							
Voltage Pri. 19.9 KV Sec. 120/240 V							
HOTLINE INFO Sub: DBL OAK MTN Fdr #: 2 Bkr #: 48116 OCR #: XA0222 800 VPR ST '651' Prot Sw: XD8931 50 A QA							