INVESTOR NUMBER: 011-7688176-703

Branch Banking & Trust Co. CM #: 347274 MORTGAGOR(S): JASON SCOTT ALLEN

Grantee's Address: Secretary of Housing and Urban Development c/o Information Systems Networks Corp. Shepherd Mall Office Complex 2401 NW 23rd Street - Suite 1D Oklahoma City, Oklahoma 73107

20161208000448160 1/3 \$22.00 Shelby Cnty Judge of Probate: AL 12/08/2016 11.20:54 AM FILED/CERT

STATE OF ALABAMA	
COUNTY OF SHELBY	

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred Dollars (\$500.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, Branch Banking and Trust Company, does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 3, Block 4, according to the map and survey of Bermuda Hills, First Sector, as recorded in Map Book 6, Page 1, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.







IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this	20 day of Augus7	, 2015. BRANCH BANKING AND TRUST COMPANY	
	WING AND ALL		
	BBandT	By: Banking Officer	
STATE OF COUNTY OF	South Carolina Greenville)	

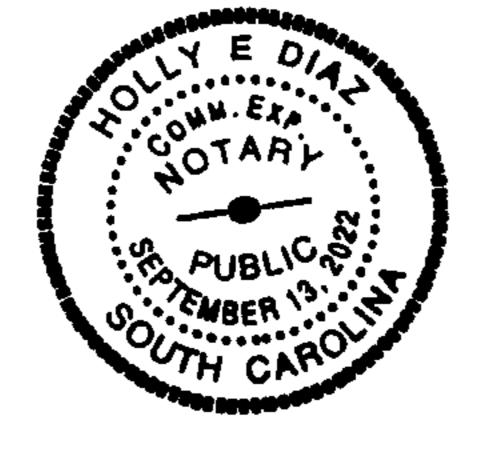
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **JOHN GROCHALA**, whose name as **BANKING OFFICER** Branch Banking and Trust Company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this the 20 day of August, 2015.

Notary Public Holly EDiaz

My Commission Expires: 9-13 22

THIS INSTRUMENT PREPARED BY: Andy Saag Sirote & Permutt, P.C. 2311 Highland Avenue South P. O. Box 55727 Birmingham, AL 35255-5727



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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Branch Banking and Trust Company	Grantee's Name	Secretary of Housing and Urban Development
Mailing Address	c/o Branch Banking & Trust Co. 301 College Street, 6th Floor Greenville, SC 29601	Mailing Address	4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108-183
Property Address	1121 9th Ave SW Alabaster, AL 35007	Date of Sale	8-20-15
		Total Purchase Price	\$120,960.00
		or Actual Value	\$
		or	
		Assessor's Market Value	\$
•	✓ Othe	an be verified in the following doc aisal r Foreclosure Deed	umentary evidence: (check one)
f the conveyance doct	ument presented for recordation cor	ntains all of the required informati	on referenced above, the filing of
attest, to the best of a understand that any fa Alabama 1975 § 40-22	my knowledge and belief that the infoliate statements claimed on this form 2-1 (h).	ormation contained in this document may result in the imposition of the	nent is true and accurate. I further ne penalty indicated in Code of
Date <u>11/23/2016</u>	. 	Print Zach Morro, title specialis	<u>t</u>
Unattested	(verified by)	Sign // // (Grantor/Grantee/	Owner(Agent) circle one
	(TOILING D)	, —	

20161208000448160 3/3 \$22.00 20161208000448160 of Probate: AL Shelby Cnty Judge of Probate: 12/08/2016 11:20:54 AM FILED/CERT